

Jeff Whitmire
Commissioner. Pct. 1
David Whitlock
Commissioner. Pct. 2



Phyllis James
Commissioner. Pct. 3
Bart Lawrence
Commissioner. Pct. 4

Bill Magers
County Judge

Notice is hereby given that a regular meeting of the Commissioners Court of Grayson County, Texas will be held April 4, 2017, at 10:00 AM in the Commissioners Courtroom, 100 W. Houston St., Sherman, Texas at which time the following matters will be considered:

- (1) Call to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Act On Current Bills
Bills
- (5) Present a proclamation for Child Abuse Awareness Month
- (6) Act upon the request to approve executing the Food Manager Permits Renewal Agreement between DSBWorldWide, Inc. and Grayson County
- (7) Discuss and take action to authorize the Sheriff to renew the Interlocal Agreement with Collin County Sheriff's Office for the sharing of Law Enforcement Data with the North Texas Fusion Center.
- (8) Discuss and take possible action to approve the final plat of the Hunter's Crossing
- (9) Discuss and take possible action to approve the replat of Lots 1 & 2, Lake Hills Estates, Section Three
- (10) Discuss and take possible action to approve the replat of Lot 31 Steeplechase Country Estates Subdivision, Phase 3
- (11) Discuss and take possible action on a bid proposal for property located at 921 W. Day in Denison, that was unsold at the November 1, 2016 Sheriff Property Sale.
- (12) Discuss and take action to approve Change Order 3 on the Loy Lake Spillway project as presented.
- (13) Conduct public hearing on requested change in speed limit from 45 mph to 30 mph along Snap Road in Precinct One.
- (14) Act on request to accept check from property owners for Old Scoggins Road improvements in Precinct One
- (15) Discuss and take action to allow a waterline within the county road right-of-way by

Marilee SUD

- (16) Pursuant to Chapter 551 of the Texas Government Code, Commissioners Court reserves the right to convene into executive session to discuss pending environmental litigation with attorney, pursuant to Tex. Gov't Code Section 551.071.
- (17) Consider and take possible action with respect to matters discussed in executive session regarding pending environmental litigation.”
- (18) Consider and take possible action with respect to application for scrap tire facility by Trident Environmental Resource Consulting
- (19) Public Comments
- (20) Commissioners Court Comments
- (21) Adjourn

COUNTY JUDGE

COUNTY CLERK

POSTING CLERK

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact County Judge's Office at (903) 813-4228 prior to the meeting so that appropriate arrangements can be made.



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING:

NAME OF PERSON
PRESENTING THE
REQUEST:

Richey Rivers

DEPARTMENT:

Auditor

TELEPHONE NO:

4245

DATE:

4/4/17

COURT DATE:

4/4/17

REMARKS:

ACTION REQUESTED OF THE COURT:

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

[Bills 4/4/17](#)

History

Time

3/30/2017 12:25 PM

Who

Commissioner Court Approval

Approval

Yes

Grayson County, Texas

BILLS

Due Date: 04/04/2017

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 010 : GENERAL FUND :				
DEPARTMENT 000 : Asset/Liability/Equity/Income :				
VENDOR 1420 : POTTSBORO POLICE DEPARTMENT :	Able, C	Cynthia Able	010-000-27800	149.33
VENDOR 2082 : SOUTHMAYD POLICE DEPARTMENT :	Storey	Chad Storey	010-000-27800	101.33
	Holmes	Shelan Holmes	010-000-27800	34.67
VENDOR 9831 : NAVARRO, EFRAIN, TDCJ# 02049557 :	TDCJ#02049557	Refund for overpayment on Cases #060017, 066163 & 066164 for E.Navarro TDCJ#02049557	010-000-27700	85.20
VENDOR 9832 : VICKERS, KYLE :	2014-1-0867	Reimbursement for over-payment of fees	010-000-27200	20.00
DEPARTMENT Total : 000 : Asset/Liability/Equity/Income :				390.53
DEPARTMENT 400 : County Judge :				
VENDOR 122 : MUNSON, MUNSON, CARDWELL & TILLET :	2016-498P	Estate of Teresa Nell Coufal	010-400-54255	150.00
VENDOR 8466 : MAGERS, WILLIAM L. :	032317	MEETING IN AUSTIN WITH JARED JOHNSON REGARDING LLP'S FOR THE HOSPITALS & COUNTY	010-400-54030	72.00
	030817A	MONTHLY URBAN COUNTIES POLICY BOARD MTG IN AUSTIN	010-400-54030	72.00
VENDOR 9329 : BARKER FIRM PC :	2016-499G	Guardianship of C.M.Coufal	010-400-54255	150.00
DEPARTMENT Total : 400 : County Judge :				444.00
DEPARTMENT 405 : Information Technology :				
VENDOR 145 : CABLE ONE :	102421211 0417	101 W WOODARD ST	010-405-54530	5,987.50
VENDOR 3872 0000000001 : TYLER TECHNOLOGIES :	020-13581	Configuration/Consulting	010-405-54020	2,887.50
	020-13581	Project Management	010-405-54020	180.00
	020-13741	Configuration/Consulting	010-405-54020	660.00
DEPARTMENT Total : 405 : Information Technology :				9,715.00
DEPARTMENT 407 : Non-Departmental :				
VENDOR 434 : ALDINGER COMPANY :	R0002389	Truck Scale Calibration	010-407-54000	349.25
DEPARTMENT Total : 407 : Non-Departmental :				349.25

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
DEPARTMENT 410 : Insurance Department :				
VENDOR 1322 : TEXAS ASSOCIATION OF COUNTIES :	94122201703	MARCH 2017	010-410-52020	469,442.15
	94122201703	MARCH 2017	010-410-52023	40,129.46
	94122201703	MARCH 2017	010-410-52055	20,385.52
	94122201704	April 2017	010-410-52020	472,387.21
	94122201704	April 2017	010-410-52023	37,389.86
	94122201704	April 2017	010-410-52055	20,573.32
VENDOR 1519 : FORT DEARBORN LIFE :	April 2017	April 2017	010-410-52023	94.94
DEPARTMENT Total : 410 : Insurance Department :				1,060,402.46
DEPARTMENT 440 : Tax Collection :				
VENDOR 1348 : CHOCTAW PRINT SERVICES :	64919	100,000 Sheets Blue Receipt Paper with Grayson County Seal	010-440-54200	2,184.00
DEPARTMENT Total : 440 : Tax Collection :				2,184.00
DEPARTMENT 450 : Facilities Management :				
VENDOR 157 : SAM'S LAWN RIDERS :	165705	new hedge trimmer for mowing crew	010-450-53590	224.00
VENDOR 320 : TRACTOR SUPPLY CREDIT PLAN :	594609	trash bags	010-450-53590	18.98
VENDOR 343 : FRANKIE'S WELDING & ORNAMENTAL :	3554	gate for county clerk basement	010-450-53590	415.20
VENDOR 1293 : ATMOS ENERGY :	3031518427 0317	117 W HOUSTON ST	010-450-54540	100.53
	4004038157 0317	115 W HOUSTON ST	010-450-54540	82.15
	3027850941 0317	100 W HOUSTON ST	010-450-54540	364.19
VENDOR 3897 : SOLAR SUPPLY, INC. :	8163827	Freon 410a for ac units	010-450-53590	122.14
	8163784	discharge line for ac unit at lake street	010-450-53590	46.52
	8163786	leak detector for lake street ac unit	010-450-53590	8.08
	8163785	silver solder for ac units	010-450-53590	74.97
VENDOR 9609 : FOUR FEATHERS ALARM, LLC :	wo-3067	justice center fire alarm test	010-450-53590	297.00
DEPARTMENT Total : 450 : Facilities Management :				1,753.76
DEPARTMENT 501 : County Court #1 :				
VENDOR 122 : MUNSON, MUNSON, CARDWELL & TILLET :	2017-068M	L.O.	010-501-54260	150.00
	2017-066M	A.S.	010-501-54260	150.00
	2017-064M	E.H.	010-501-54260	150.00
	2017-062M	D.H.	010-501-54260	250.00
	2017-060M	P.N.	010-501-54260	250.00
	2017-023M	B.G.	010-501-54260	150.00
	2016-1-0790	Andres Cervantes	010-501-54250	300.00
	2016-1-1249	Tyler Jonathan Hall	010-501-54250	175.00
VENDOR 209 : SMITH, JOE N., ATTORNEY :	2016-1-1217	Ferry Ann Dodson	010-501-54250	300.00
VENDOR 687 : STAGNER, CYNTHIA L., PC :	2017-070M	C.G.	010-501-54260	150.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
VENDOR 1260 : BOHANNON, LORI, COUNTY CLERK :	40150-LR	Lyndon Wayne Jackson	010-501-54270	676.00
VENDOR 1859 : BROWN, ELIJAH, ATTORNEY :	2017-066M	A.S.	010-501-54260	250.00
	2017-064M	E.H.	010-501-54260	250.00
	2017-062M	D.H.	010-501-54260	150.00
	2017-060M	P.N.	010-501-54260	150.00
	2017-068M	L.O.	010-501-54260	250.00
VENDOR 1960 : BURTNER, REBECCA, P.C. :	2017-070M	C.G.	010-501-54260	250.00
	2017-073M	B.H.	010-501-54260	150.00
	2017-056M - 032417	B.H.	010-501-54260	150.00
VENDOR 7481 : LONG, GRADY :	2014-1-0517	Timothy Alan Daigle	010-501-54250	175.00
VENDOR 7710 : BRESE-LEBRON, LACINDA :	2015-1-1142	Sonia Rena Herrera	010-501-54250	300.00
	2016-1-0147	David Anthony Mossey	010-501-54250	300.00
	2017-1-0238	Angela Kay Baze	010-501-54250	175.00
	2016-1-1337	Keagan Ross Owens	010-501-54250	300.00
VENDOR 9166 : REDWINE, THOMAS A. :	2017-023M	B.G.	010-501-54260	250.00
DEPARTMENT Total : 501 : County Court #1 :				5,801.00
DEPARTMENT 502 : County Court #2 :				
VENDOR 122 : MUNSON, MUNSON, CARDWELL & TILLET :	2017-067M	J.J.	010-502-54260	150.00
	2017-065M	J.C.	010-502-54260	150.00
	2017-061M	C.G.	010-502-54260	250.00
	2017-059M	A.W.	010-502-54260	250.00
	2017-2-0260	Zachary Aaron Alger	010-502-54250	175.00
	2017-2-0152	Manuel Antonio Chinchilla Navarro	010-502-54250	275.00
VENDOR 484 : JARVIS JR., DONALD L., ATTORNEY :	2014-2-1428	Joe Pascal Marr, III	010-502-54250	175.00
VENDOR 960 : MCGRAW, PAMELA A., P.C. :	2015-2-0567	Erin Michelle Taylor	010-502-54250	175.00
VENDOR 1859 : BROWN, ELIJAH, ATTORNEY :	2017-067M	J.J.	010-502-54260	250.00
	2017-065M	J.C.	010-502-54260	250.00
	2017-061M	C.G.	010-502-54260	150.00
	2017-059M	A.W.	010-502-54260	150.00
VENDOR 4002 : SMITH, REGINALD, JR., PLLC :	2016-2-0119	Christopher Daniel Foster	010-502-54250	400.00
VENDOR 7423 : SWITZER/ONEY :	2015-2-0839	Jerad Allen Edwards	010-502-54250	300.00
	2015-2-0282	Quincy Jamar Shelton	010-502-54250	300.00
DEPARTMENT Total : 502 : County Court #2 :				3,400.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
DEPARTMENT 505 : 15Th District Court :				
VENDOR 122 : MUNSON, MUNSON, CARDWELL & TILLET :	061740	Andres Cervantes	010-505-54250	250.00
	066207	Katherine Leanne Barnard	010-505-54250	250.00
	FA-16-1789	ITIO R.P.T.	010-505-54280	770.00
VENDOR 687 : STAGNER, CYNTHIA L., PC :	067614	Crystal Brewton	010-505-54250	400.00
	067244	Tammy Lynn Barton	010-505-54250	425.00
VENDOR 1859 : BROWN, ELIJAH, ATTORNEY :	067591	Renee Grant	010-505-54250	860.00
	067741	Stephanie Franklin	010-505-54250	506.25
	067854	Matthew Burns	010-505-54250	250.00
VENDOR 1960 : BURTNER, REBECCA, P.C. :	FA-16-1130	ITIO L.N.W.	010-505-54280	200.00
VENDOR 3822 : BROWN, JODI, ATTORNEY :	FA-12-0758 - 032417	ITIO L.C., K.C.	010-505-54260	437.50
VENDOR 4717 : WILLIAMS, ENID ANNE, ATTORNEY :	067487	Matthew Todd Cunningham	010-505-54250	200.00
VENDOR 6190 : ACCENTO, THE LANGUAGE COMPANY :	17-0104	Chin interpretation on 03/10/17	010-505-54247	395.27
VENDOR 7423 : SWITZER/ONEY :	067855	Tyler James Cantrell	010-505-54250	450.00
	067844	Jessie Williams Eaton, III	010-505-54250	343.75
VENDOR 7481 : LONG, GRADY :	FA-16-0394	ITIO K.K.M.	010-505-54280	212.50
VENDOR 8700 : HOLLAND, JORDAN W., ATTORNEY :	06-1006 - 032417	ITIO P.C.D.	010-505-54280	82.50
	FA-16-0556 - 032417	ITIO K.A., K.E.A., L.G.A.	010-505-54280	67.50
	FA-16-1764 - 032417	ITIO D.H.	010-505-54280	116.50
	FA-16-2083 - 032417	ITIO L.M.J.Y.	010-505-54280	329.00
VENDOR 8979 : LAW OFFICE OF MICHAEL F. MCLELLAN :	067742	George Freer	010-505-54250	205.00
DEPARTMENT Total : 505 : 15Th District Court :				6,750.77
DEPARTMENT 506 : 59Th District Court :				
VENDOR 13 : BRYN & ASSOCIATES, INC. :	8198	CRS 03/06/2017	010-506-54270	165.00
VENDOR 1272 : FRITTS, JOEY D., ATTORNEY :	067099	Ryan Aron Hopper	010-506-54250	215.00
	067160	Fredrick Douglas Montano	010-506-54250	572.50
VENDOR 1859 : BROWN, ELIJAH, ATTORNEY :	Drug Court - 031317	Drug Court	010-506-54253	200.00
VENDOR 1960 : BURTNER, REBECCA, P.C. :	FA-15-1898	ITIO K.H., I.W., A.O.	010-506-54280	506.25
VENDOR 4002 : SMITH, REGINALD, JR., PLLC :	066868	Jordan Benson	010-506-54250	1,907.50
VENDOR 7481 : LONG, GRADY :	FA-12-0286	TIIO J.R. & S.R.	010-506-54260	225.00
	067640	Brian Eugene Herren	010-506-54250	247.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
VENDOR 7698 : PRICE PROCTOR & ASSOCIATES LLP :	2975 - 067689	Lucas Dylan Lambert	010-506-54240	750.00
VENDOR 8700 : HOLLAND, JORDAN W., ATTORNEY :	FA-16-0458 - 032417	ITIO D.D.F. & K.M.F.	010-506-54280	57.50
DEPARTMENT Total : 506 : 59Th District Court :				4,845.75
DEPARTMENT 508 : 397Th District Court :				
VENDOR 183 : THOMAS, PAULA J. :	067763	Stephan Sancho	010-508-54245	70.00
	066345 - Appeal	Clyde Stanbery - Appeal	010-508-54246	288.00
VENDOR 654 : AILSHIRE, MELIDA A. :	4136	067476	010-508-54247	240.00
	4139	FA-16-0254	010-508-54247	240.00
	4140	067507	010-508-54247	240.00
	4141	067476	010-508-54247	240.00
	4134	066345, 066346, 067135	010-508-54247	240.00
VENDOR 1272 : FRITTS, JOEY D., ATTORNEY :	Unfiled - Sinsleton	Robert Edward Sinsleton	010-508-54253	25.00
VENDOR 1693 : TEXAS COURT REPORTERS ASSOCIATION :	032817 PAULA THOMAS	2017 TCRA ANNUAL CONVENTION IN FORT WORTH - PAULA THOMAS	010-508-54030	350.00
VENDOR 8677 : LAW OFFICE OF TIMOTHY E. BROWN, PLLC :	06637	Espinola Dawn Shaw	010-508-54250	250.00
VENDOR 8979 : LAW OFFICE OF MICHAEL F. MCLELLAN :	067666	Patrick Osborn	010-508-54250	322.50
VENDOR 9336 : WOODS, KIMALA :	066345 - Appeal	Clyde Randall Stanbery - Appeal	010-508-54246	140.00
DEPARTMENT Total : 508 : 397Th District Court :				2,645.50
DEPARTMENT 511 : Justice Of The Peace #1 :				
VENDOR 1405 : TEXAS STATE UNIVERSITY :	032417 BROCKETT	FY17 LEGISLATIVE UPDATE WORKSHOP - GLENNA BROCKETT	010-511-54030	150.00
	032717 ATHERTON	FY17 LEGISLATIVE UPDATE WORKSHOP - LARRY ATHERTON	010-511-54030	150.00
DEPARTMENT Total : 511 : Justice Of The Peace #1 :				300.00
DEPARTMENT 512 : Justice Of The Peace #2 :				
VENDOR 6962 : MOOK, SANDRA S. :	031017	2017 COURT PERSONNEL SEMINAR IN GALVESTON	010-512-54030	192.00
VENDOR 8669 : TAYLOR, JANET K. :	032717	MILEAGE 030117-032717	010-512-54080	63.77
VENDOR 9117 : KANE, JOYCE :	031017	2017 COURT PERSONNEL SEMINAR IN GALVESTON	010-512-54030	192.00
DEPARTMENT Total : 512 : Justice Of The Peace #2 :				447.77
DEPARTMENT 513 : Justice Of The Peace #3 :				
VENDOR 4926 : ENCON :	270864	Toner 6000 Yellow and Magenta and toner collector tray BO110014	010-513-53100	352.71
DEPARTMENT Total : 513 : Justice Of The Peace #3 :				352.71
DEPARTMENT 514 : Justice Of The Peace #4 :				
VENDOR 6792 : MASON, GENEVA T :	032717	MILEAGE 031617-032717	010-514-54080	35.31
DEPARTMENT Total : 514 : Justice Of The Peace #4 :				35.31

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
DEPARTMENT 530 : District Clerk :				
VENDOR 696 : GRAYSON COUNTY TREASURER :	32917	REIMBURSE JURY CASH	010-530-54285	2,400.00
DEPARTMENT Total : 530 : District Clerk :				2,400.00
DEPARTMENT 540 : District Attorney :				
VENDOR 8388 : KYOCERA DOCUMENT SOLUTIONS AMERICA	55P0611163	April 2017	010-540-54600	271.19
VENDOR 9052 : KYOCERA DOCUMENT SOLUTIONS AME :	66651650	April 2017	010-540-54600	46.94
DEPARTMENT Total : 540 : District Attorney :				318.13
DEPARTMENT 550 : Sheriff :				
VENDOR 29 : MOTOR MASTERS :	5443	Outsource Maint unit 106,110	010-550-53585	32.00
	5441	Blower assy repair Unit 605	010-550-53585	134.15
	5437	Unit 118 Oil Change	010-550-53560	19.05
	5436	Unit 107 Maintenance and front breaks	010-550-53560	28.23
	5436	Unit 107 Maintenance and front breaks	010-550-53585	456.63
	5442	Until 122 Oil Change	010-550-53560	19.05
	5439	Unit 109 Oil Change	010-550-53560	21.39
	5444	Unit 301 Collision Repair	010-550-53585	5,152.78
	5440	Unit 111 HVAC Repair	010-550-53585	785.00
VENDOR 354 : SHIPMAN COMMUNICATIONS , INC. :	61585	Installation of APEX radios	010-550-53750	1,220.45
	61636	Stripped all Eq from Unit 115	010-550-54550	320.04
	61644	Unit 189 Unity Spotlight	010-550-54550	233.00
	61645	Unit 109 Spotlight assembly	010-550-54550	104.00
	61643	Technical Charges for stinger installations	010-550-54550	385.00
VENDOR 929 : OFFICE DEPOT, INC. :	909641859001	Office Supplies, batteries	010-550-53100	39.25
VENDOR 5515 : BADLANDS TACTICAL TRAINING FACILITY :	032917	ADVANCED PISTOL COURSE - ERIC HATTEN	010-550-54030	350.00
VENDOR 9052 : KYOCERA DOCUMENT SOLUTIONS AME :	66647492	April 2017	010-550-54600	46.29
VENDOR 9835 : PACESETTER K9 LLC :	1104	Annual Re cert Course for K9	010-550-54030	375.00
DEPARTMENT Total : 550 : Sheriff :				9,721.31
DEPARTMENT 560 : Fire Protection :				
VENDOR 145 : CABLE ONE :	102214897 0417	4700 AIRPORT DR	010-560-54540	142.64
VENDOR 845 : WALMART COMMUNITY BRC :	5083	Batteries, Cascade DW Soap, Tide Pods, Pinesol, ...	010-560-53300	138.23
VENDOR 1348 : CHOCTAW PRINT SERVICES :	65208	Letterhead for Fire Marshal	010-560-53300	111.22
VENDOR 5448 : NORTH AMERICA FIRE EQUIPMENT CO.,INC.	868894	TZ25-909374 Pacific Reflex Helmet Trapezoids, Sheet of 25	010-560-53300	45.00
	868894	TZ25-909374 Pacific Reflex Helmet Trapezoids, Sheet of 5	010-560-53300	4.00
	868894	Shipping	010-560-53300	7.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
VENDOR 9834 : BUNDSCHUH, JOHN : DEPARTMENT Total : 560 : Fire Protection :	032417	ARFF CLASS IN GRAPEVINE MAR 5-17	010-560-54030	1,001.94 1,450.03
DEPARTMENT 565 : Public Safety Communications : VENDOR 149 : REINERT'S PAPER & CHEMICAL :	358841	Paper for Communications	010-565-53100	98.52
VENDOR 9052 : KYOCERA DOCUMENT SOLUTIONS AME : DEPARTMENT Total : 565 : Public Safety Communications :	66651971	April 2017	010-565-54600	50.78 149.30
DEPARTMENT 575 : County Jail : VENDOR 29 : MOTOR MASTERS :	5438	Unit 507 Maintenance	010-575-53560	38.43
VENDOR 48 : LOCK DOC :	2564	Lock Repair Jail	010-575-53590	130.50
VENDOR 63 : DEALERS ELECTRICAL SUPPLY :	1349750	Electrical Supplies for Jail	010-575-53590	155.77
VENDOR 210 : TEXOMA FIRE EQUIPMENT, INC. :	48658	Fire Ext cartridges	010-575-54550	259.00
VENDOR 244 : TEXOMA NEON CO. :	162250	Transport Van Reflective Markings	010-575-53585	400.00
VENDOR 744 : WASTE MANAGEMENT :	60892493004-0417	April 2017	010-575-54540	278.37
VENDOR 747 : GRAINGER, INC. :	939247432	Bi Metal thermometer	010-575-53590	55.36
VENDOR 845 : WALMART COMMUNITY BRC :	706800289596	Batteries, tape, doorstops, tie downs, binders	010-575-53300	129.16
VENDOR 1096 : SECURITAS SECURITY SERVICES USA , INC.	W5581598	Securitas Labor Jail	010-575-54000	5,318.28
VENDOR 1224 : STAPLES ADVANTAGE :	3333975575	Office Supplies	010-575-53100	376.81
VENDOR 1669 : PTS OF AMERICA, LLC :	128871	145141 Guy Spencer Cummins prisoner transport	010-575-54100	1,413.55
VENDOR 3905 : MARK'S PLUMBING PARTS & COMMERCIAL S	001602342	Standard Monterrey 4" Plumbing Fixtrue	010-575-53590	116.91
VENDOR 7178 : METROPLEX CONTROL SYSTEMS :	197032	Onsite Labor Charge for the Jail Fuse Bank, Plus Travel	010-575-54550	950.00
VENDOR 8629 : TXTAG : DEPARTMENT Total : 575 : County Jail :	316450071 0317	2015 DODGE CARAVAN, UNIT 501, VIN 661131 TOLL CHARGES	010-575-53300	27.92 9,650.06
DEPARTMENT 580 : County Jail Medical : VENDOR 593 : TEXOMA STAMPS & TROPHIES :	14815-2	Ink pad for 4912 stamp	010-580-53100	4.50
VENDOR 6088 : TEXOMA COMMUNITY CENTER :	20170327	Mental Health Services on 03/27/2017	010-580-54400	125.00
VENDOR 6361 : BENNETT, JERRY D., M.D. : DEPARTMENT Total : 580 : County Jail Medical :	031617-033117	CONTRACT SERVICES 031617-033117	010-580-54380	1,562.50 1,692.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
DEPARTMENT 606 : Indigent Health Administration :				
VENDOR 549 : PITNEY BOWES :	4956-032017	March 2017	010-606-53200	208.99
DEPARTMENT Total : 606 : Indigent Health Administration :				208.99
DEPARTMENT 607 : Health Dept Administration :				
VENDOR 608 : PITNEY BOWES, INC. :	1003564986	POSTAGE METER FOR 515 N WALNUT SHERMAN HD	010-607-54600	6.25
VENDOR 1192 : ORTEZ, AMANDA :	032217	MUNICIPAL MOSQUITO CONFERENCE IN GRAPEVINE	010-607-54030	91.69
VENDOR 1293 : ATMOS ENERGY :	3037950547 0317	515 N WALNUT ST	010-607-54540	2.62
DEPARTMENT Total : 607 : Health Dept Administration :				100.56
DEPARTMENT 610 : Emergency Medical Services :				
VENDOR 67 : GUNTER, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,324.08
VENDOR 77 : SHERMAN, CITY OF :	FY17 MAR AMB FY17 MAR FIRE	MAR 2017 QUARTERLY AMBULANCE SERVICES MAR 2017 FIRE PROTECTION SERVICES	010-610-54850 010-610-54860	28,635.75 9,165.50
VENDOR 93 : BELLS, CITY OF, FIRE DEPARTMENT :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,338.58
VENDOR 101 : DENISON, CITY OF :	FY17 MAR AMB FY17 MAR FIRE	MAR 2017 AMBULANCE SERVICES MAR 2017 FIRE PROTECTION SERVICES	010-610-54850 010-610-54860	9,545.25 8,275.58
VENDOR 128 : PRESTON VOLUNTEER EMERGENCY SERVICE	FY17 MAR AMB FY17 MAR FIRE	MAR 2017 AMBULANCE SERVICES MAR 2017 FIRE PROTECTION SERVICES	010-610-54850 010-610-54860	9,545.25 1,702.08
VENDOR 131 : HOWE, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	2,035.33
VENDOR 155 : SOUTHMAYD, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	846.08
VENDOR 162 : SHERWOOD SHORES VOL. FIRE DEPT :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,117.83
VENDOR 187 : VAN ALSTYNE, CITY OF :	FY17 MAR AMB FY17 MAR FIRE	MAR 2017 AMBULANCE SERVICES MAR 2017 FIRE PROTECTION SERVICES	010-610-54850 010-610-54860	9,545.25 1,877.33
VENDOR 195 : WHITESBORO, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	2,350.58
VENDOR 208 : SADLER VOLUNTEER FIRE DEPARTMENT :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	572.58
VENDOR 251 : TOM BEAN VOLUNTEER FIRE DEPARTMENT :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,212.33
VENDOR 267 : POTTSBORO, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,009.92
VENDOR 294 : COLLINSVILLE, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,428.42
VENDOR 300 : LOCUST VOLUNTEER FIRE DEPARTME :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	551.58
VENDOR 312 : GORDONVILLE VOLUNTEER FIRE DEP :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	718.92

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
VENDOR 315 : WHITEWRIGHT, CITY OF :	FY17 MAR AMB	MAR 2017 QUARTERLY AMBULANCE SERVICES	010-610-54850	28,635.75
	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	1,247.75
VENDOR 378 : TIOGA, CITY OF :	FY17 MAR FIRE	MAR 2017 FIRE PROTECTION SERVICES	010-610-54860	722.42
VENDOR 1900 : TEXAS VITAL CARE :	FY17 MAR AMB	MAR 2017 AMBULANCE SERVICES	010-610-54850	28,636.00
DEPARTMENT Total : 610 : Emergency Medical Services :				152,040.14
DEPARTMENT 615 : Emergency Management :				
VENDOR 845 : WALMART COMMUNITY BRC :	07113	EOC SUPPLIES: Sugar, Coffee, Creamer, Tea, Plates, Bowels, Fruit, OJ, Clear Tray, Napkins	010-615-53300	255.42
VENDOR 5448 : NORTH AMERICA FIRE EQUIPMENT CO.,INC.	870235	Eye shields for helmets	010-615-53750	259.30
	867131	Wild land Drip Torch	010-615-53750	171.21
	867131	Drip Torch Bracket	010-615-53750	77.85
	867131	Fire Extinguishers Mount	010-615-53750	65.26
	867131	Hydrant Wrench's for brush truck. QUOTE DATED: 02/19/2017	010-615-53750	155.98
	868267	MS-1 Firehooks Marring Strap (part of brush truck equipment needed in PO 17-0491.	010-615-53300	16.00
VENDOR 9320 : FRONTIER :	903-813-4017 0317	903-813-4017, 4027, 4039	010-615-54520	116.55
DEPARTMENT Total : 615 : Emergency Management :				1,117.57
DEPARTMENT 620 : Animal Control :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	010-620-54540	8.36
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	010-620-54540	5.80
DEPARTMENT Total : 620 : Animal Control :				14.16
DEPARTMENT 715 : Developmental Services :				
VENDOR 929 : OFFICE DEPOT, INC. :	912387627001	pop up notes	010-715-53300	5.10
DEPARTMENT Total : 715 : Developmental Services :				5.10
DEPARTMENT 730 : On-Site Sewage Inspection :				
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	010-730-54540	25.17
DEPARTMENT Total : 730 : On-Site Sewage Inspection :				25.17
FUND Total : 010 : GENERAL FUND :				1,278,710.33

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 210 : PRECINCT 1 :				
DEPARTMENT 701 : Precinct 1 :				
VENDOR 258 : DAYTON TIRE SALES, INC. :	167883	purchase of (6) tires for the grinder #23	210-701-53585	723.00
	165510	(4) tires LT265/70R17 mounted and balanced for unit 56.	210-701-53585	657.72
VENDOR 744 : WASTE MANAGEMENT :	35493913005-0417	April 2017	210-701-54540	168.06
VENDOR 845 : WALMART COMMUNITY BRC :	07208	Misc office supplies	210-701-53300	119.80
VENDOR 8784 : ADVANCE AUTO PARTS :	14824-51792	(2) Trailer Connectors for unit 43	210-701-53580	20.98
DEPARTMENT Total : 701 : Precinct 1 :				1,689.56
FUND Total : 210 : PRECINCT 1 :				1,689.56

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 220 : PRECINCT 2 :				
DEPARTMENT 702 : Precinct 2 :				
VENDOR 86 : GOODYEAR-RED RIVER TIRE CENTER :	90050	service call, valve stem	220-702-53585	115.95
VENDOR 607 : JAMES THORPE CO. :	17-102	3495.51 tons #2 base rock	220-702-53530	25,167.67
VENDOR 1058 : RELIANCE FASTENERS OF DENISON :	102244	hex washer drill screw	220-702-53580	2.16
VENDOR 1977 : NORTH TEXAS CRUSHED STONE :	26773	1049.52 tons #2 base rock	220-702-53530	6,140.04
VENDOR 7380 : RK HALL CONSTRUCTION :	93739	21.35 tons hot mix	220-702-53540	1,195.60
	92427	33.05 tons hot mix	220-702-53540	1,850.80
	93863	22.69 tons hot mix	220-702-53540	1,270.64
DEPARTMENT Total : 702 : Precinct 2 :				35,742.86
FUND Total : 220 : PRECINCT 2 :				35,742.86

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 230 : PRECINCT 3 :				
DEPARTMENT 703 : Precinct 3 :				
VENDOR 404 : ACME AUTO PARTS :	69728	cylinder assembly	230-703-53580	655.00
VENDOR 1977 : NORTH TEXAS CRUSHED STONE :	26758	Grade 2 Base rock	230-703-53530	4,776.00
VENDOR 3542 : KIRBY-SMITH MACHINERY, INC. :	P20649	weldmt, wedge b, weldmt, wedge bolt, high nut	230-703-53580	191.00
VENDOR 3628 : SPIRIT INK :	2232	tshirt w/pockets, tshirts, caps, polo shirts	230-703-53400	486.00
VENDOR 7380 : RK HALL CONSTRUCTION :	93740	12.06 tons type D hot mix	230-703-53540	675.36
	93620	17.97 tons type D hot mix	230-703-53540	1,006.32
	93539	18.37 tons type D hot mix	230-703-53540	1,028.72
DEPARTMENT Total : 703 : Precinct 3 :				8,818.40
FUND Total : 230 : PRECINCT 3 :				8,818.40

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 240 : PRECINCT 4 :				
DEPARTMENT 704 : Precinct 4 :				
VENDOR 22 : GRAYSON-COLLIN ELECTRIC CO-OP. :	668400 0317	PCT 4	240-704-54540	109.04
VENDOR 83 : JOHN DEERE FINANCIAL :	336694	paint markers	240-704-53590	15.68
	336062	cutting tip	240-704-53590	29.90
VENDOR 109 : SIX & MANGO EQUIPMENT :	4C104154	switches	240-704-53580	172.42
VENDOR 206 : NORTHWEST WATER DISTRICT :	100018 0317	63 REAMES RD	240-704-54540	27.74
VENDOR 216 : BUCK DAVIS AUTO REPAIR :	tx1161453	inspection	240-704-53300	7.00
VENDOR 709 : SMITH MUNICIPAL SUPPLIES :	16437	road signs	240-704-53550	533.49
VENDOR 714 : UNITED RENTALS, INC. :	145116115-001	connector, strainer, adapter	240-704-53580	67.45
VENDOR 929 : OFFICE DEPOT, INC. :	2046923688	Picture Frames for Pct. 4	240-704-53300	49.53
VENDOR 1097 : AIRGAS USA, LLC - CENTRAL DIVISION :	9943220179	cylinder rental	240-704-53300	42.13
VENDOR 1977 : NORTH TEXAS CRUSHED STONE :	26775	grade 2 base rock	240-704-53530	2,381.41
VENDOR 4639 : MATHESON TRI-GAS :	15073307	gauge	240-704-53590	59.47
VENDOR 5191 : R B EVERETT & CO :	78494	rubber buffer and hardware	240-704-53580	798.18
VENDOR 7935 : J. R. THOMPSON, INC. :	60238	1.5 crusher run rock	240-704-53530	436.62
VENDOR 9523 : COHN & GREGORY SUPPLY, LLC :	3057056	hardware	240-704-53580	28.50
VENDOR 9829 : PRESTON TRAIL LAND SURVEYING, LLC :	1627	survey	240-704-54000	400.00
DEPARTMENT Total : 704 : Precinct 4 :				5,158.56
FUND Total : 240 : PRECINCT 4 :				5,158.56

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 265 : COURTHOUSE SECURITY FUND :				
DEPARTMENT 570 : Courthouse Security :				
VENDOR 1096 : SECURITAS SECURITY SERVICES USA , INC.	w5581604	Labor Securitas Sheriff office	265-570-54000	2,948.88
DEPARTMENT Total : 570 : Courthouse Security :				2,948.88
FUND Total : 265 : COURTHOUSE SECURITY FUND :				2,948.88

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 270 : JUSTICE COURT TECHNOLOGY FUND :				
DEPARTMENT 511 : Justice Of The Peace #1 :				
VENDOR 145 : CABLE ONE :	102421211 0417	101 W WOODARD ST	270-511-53300	250.00
DEPARTMENT Total : 511 : Justice Of The Peace #1 :				250.00
DEPARTMENT 512 : Justice Of The Peace #2 :				
VENDOR 145 : CABLE ONE :	102421211 0417	101 W WOODARD ST	270-512-53300	250.00
DEPARTMENT Total : 512 : Justice Of The Peace #2 :				250.00
DEPARTMENT 513 : Justice Of The Peace #3 :				
VENDOR 145 : CABLE ONE :	102421211 0417	101 W WOODARD ST	270-513-53300	250.00
DEPARTMENT Total : 513 : Justice Of The Peace #3 :				250.00
DEPARTMENT 514 : Justice Of The Peace #4 :				
VENDOR 145 : CABLE ONE :	102421211 0417	101 W WOODARD ST	270-514-53300	250.00
DEPARTMENT Total : 514 : Justice Of The Peace #4 :				250.00
FUND Total : 270 : JUSTICE COURT TECHNOLOGY FUND :				1,000.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 300 : DRUG COURT FEE FUND :				
DEPARTMENT 585 : Community Supervision :				
VENDOR 5 : SAM'S CLUB DIRECT :	3450	Kleenex, Cups, Plates, Band Aids, Ibuprofen, First Aid kits....	300-585-53300	313.17
 VENDOR 845 : WALMART COMMUNITY BRC :	 2118	 Cookies for Drug Court Graduation	 300-585-53300	 14.72
DEPARTMENT Total : 585 : Community Supervision :				327.89
FUND Total : 300 : DRUG COURT FEE FUND :				327.89

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 320 : LAW LIBRARY :				
DEPARTMENT 543 : Law Library :				
VENDOR 8388 : KYOCERA DOCUMENT SOLUTIONS AMERICA	55P0611166	April 2017	320-543-54600	88.75
DEPARTMENT Total : 543 : Law Library :				88.75
FUND Total : 320 : LAW LIBRARY :				88.75

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 350 : JUSTICE ASSISTANCE GRANT :				
DEPARTMENT 550 : Sheriff :				
VENDOR 42 : BOB BARKER COMPANY , INC. :				
	UT1000414087	Z586MFL-S Rain Coat High Visibility SMALL	350-550-53300	99.36
	UT1000414087	Z586MFL-M Rain Coat High Visibility Medium	350-550-53300	99.36
	UT1000414087	Z586MFL-L Rain Coat High Visibility Large	350-550-53300	99.36
	UT1000414087	Z586MFL-XL Rain Coat High Visibility Extra Large	350-550-53300	198.72
	UT1000414087	Z586MFL-2XL Rain Coat High Visibility 2XL	350-550-53300	99.36
	UT1000414087	Z586MFL-3XL Rain Coat High Visibility 3XL ----- QUOTE: UT1000366981	350-550-53300	49.68
DEPARTMENT Total : 550 : Sheriff :				645.84
FUND Total : 350 : JUSTICE ASSISTANCE GRANT :				645.84

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 366 : INTERLOCAL EMERGENCY MGMT FUND :				
DEPARTMENT 615 : Emergency Management :				
VENDOR 5448 : NORTH AMERICA FIRE EQUIPMENT CO.,INC.	870235	Shipping	366-615-53300	13.00
	867131	FHY6 Ax, Flat Head	366-615-53750	52.00
	867131	Shipping	366-615-53750	28.42
DEPARTMENT Total : 615 : Emergency Management :				93.42
FUND Total : 366 : INTERLOCAL EMERGENCY MGMT FUND :				93.42

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 380 : SHERIFF FORFEITURE FUND :				
DEPARTMENT 550 : Sheriff :				
VENDOR 1153 : GRAYSON COUNTY CHILDREN'S ADVOCACY	03292017	Sponsorship for the Cattleman's Ball Fund Raiser.	380-550-53300	1,000.00
DEPARTMENT Total : 550 : Sheriff :				1,000.00
FUND Total : 380 : SHERIFF FORFEITURE FUND :				1,000.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 402 : FAMILY PLANNING PROGRAM :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 608 : PITNEY BOWES, INC. :	1003564986	POSTAGE METER FOR 515 N WALNUT SHERMAN HD	402-601-54600	38.00
VENDOR 1293 : ATMOS ENERGY :	3037950547 0317	515 N WALNUT ST	402-601-54540	12.21
VENDOR 6361 : BENNETT, JERRY D., M.D. :	031617-033117	CONTRACT SERVICES 031617-033117	402-601-54340	656.25
VENDOR 7398 : MARR - WHNP, ROSE :	20170323	FAMILY PLANNING CLINIC SERVICES ON MARCH 23, 2017	402-601-54340	200.00
DEPARTMENT Total : 601 : Health Department Programs :				906.46
FUND Total : 402 : FAMILY PLANNING PROGRAM :				906.46
FUND 403 : WELLNESS PROGRAM :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	403-601-54540	7.83
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	403-601-54540	14.52
	3037950547 0317	515 N WALNUT ST	403-601-54540	9.60
VENDOR 6361 : BENNETT, JERRY D., M.D. :	031617-033117	CONTRACT SERVICES 031617-033117	403-601-54000	656.25
VENDOR 7398 : MARR - WHNP, ROSE :	20170323	FAMILY PLANNING CLINIC SERVICES ON MARCH 23, 2017	403-601-54000	200.00
DEPARTMENT Total : 601 : Health Department Programs :				888.20
FUND Total : 403 : WELLNESS PROGRAM :				888.20
FUND 405 : PREVENTIVE HEALTH BLOCK GRANT :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	405-601-54540	8.36
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	405-601-54540	5.81
DEPARTMENT Total : 601 : Health Department Programs :				14.17
FUND Total : 405 : PREVENTIVE HEALTH BLOCK GRANT :				14.17
FUND 407 : WOMEN INFANTS CHILDREN HEALTH :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 5 : SAM'S CLUB DIRECT :	3309	Refill pack & Dum Dums	407-601-53350	19.97
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	407-601-54540	37.59
VENDOR 608 : PITNEY BOWES, INC. :	1003564986	POSTAGE METER FOR 515 N WALNUT SHERMAN HD	407-601-54600	59.36
	1003564985	POSTAGE METER FOR 205 N HOUSTON DENISON HD	407-601-54600	58.50
VENDOR 845 : WALMART COMMUNITY BRC :	02997	Clr WR Hk Pk	407-601-53300	7.88

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	407-601-54540	69.70
	3037950547 0317	515 N WALNUT ST	407-601-54540	43.60
DEPARTMENT Total : 601 : Health Department Programs :				296.60
FUND Total : 407 : WOMEN INFANTS CHILDREN HEALTH :				296.60
FUND 408 : ENVIRONMENTAL HEALTH PROGRAM :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	408-601-54540	24.01
VENDOR 149 : REINERT'S PAPER & CHEMICAL :	358826	Bug Off insect repellant	408-601-53300	438.00
VENDOR 608 : PITNEY BOWES, INC. :	1003564985	POSTAGE METER FOR 205 N HOUSTON DENISON HD	408-601-54600	58.50
VENDOR 929 : OFFICE DEPOT, INC. :	914751884001	LYSOL DISINFECTANT 539033	408-601-53350	6.99
	914751884001	LYSOL DISINFECTANT LAVND 489149	408-601-53350	8.99
	914751884001	PEN. SARASA GEL BLU	408-601-53100	20.68
	914751884001	NOTES, SELF-STICK	408-601-53100	6.78
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	408-601-54540	44.53
	3037950547 0317	515 N WALNUT ST	408-601-54540	2.62
VENDOR 6198 : MCLEAN, WENDY :	032217	2017 NORTH TEXAS MOSQUITO EDUCATION SEMINAR IN GRAPEVINE	408-601-54030	86.46
VENDOR 6775 : TEXAS TECH UNIVERSITY :	68	LAKE TEXOMA ALGAL TOXIN MONITORING SAMPLE COLLECTED 3-20-17	408-601-53300	200.00
DEPARTMENT Total : 601 : Health Department Programs :				897.56
FUND Total : 408 : ENVIRONMENTAL HEALTH PROGRAM :				897.56
FUND 409 : COMMUNICABLE DISEASE CONTROL :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	409-601-54540	6.26
VENDOR 608 : PITNEY BOWES, INC. :	1003564986	POSTAGE METER FOR 515 N WALNUT SHERMAN HD	409-601-54600	13.39
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	409-601-54540	5.81
	3037950547 0317	515 N WALNUT ST	409-601-54540	7.85
VENDOR 1365 : SANOFI PASTEUR, INC. :	907873384	WEBCOL ALCOHOL PREP MED 2 PLY ST 200/BX	409-601-53450	3.68
VENDOR 8709 : PAXVAX, INC. :	311140963	Vivotif Cap BLSTPK 4/EA	409-601-53390	180.00
	311641542	Vivotif Cap BLSTPK 4/EA	409-601-53390	180.00
DEPARTMENT Total : 601 : Health Department Programs :				396.99
FUND Total : 409 : COMMUNICABLE DISEASE CONTROL :				396.99

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 412 : PUBLIC HEALTH EMERG RESPONSE :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	412-601-54540	8.88
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	412-601-54540	16.46
	3037950547 0317	515 N WALNUT ST	412-601-54540	6.11
VENDOR 6361 : BENNETT, JERRY D., M.D. :	031617-033117	CONTRACT SERVICES 031617-033117	412-601-54340	250.00
DEPARTMENT Total : 601 : Health Department Programs :				281.45
DEPARTMENT 603 : Health Department Programs :				
VENDOR 8356 : STEVENSON, JOSHUA :	032217	MUNICIPAL MOSQUITO CONFERENCE IN GRAPEVINE	412-603-54030	73.30
DEPARTMENT Total : 603 : Health Department Programs :				73.30
FUND Total : 412 : PUBLIC HEALTH EMERG RESPONSE :				354.75
FUND 415 : IMMUNIZATION GRANT :				
DEPARTMENT 601 : Health Department Programs :				
VENDOR 5 : SAM'S CLUB DIRECT :	3309	Refill pack & Dum Dums	415-601-53300	12.42
VENDOR 11 : DENISON, CITY WATER UTILITY :	025-0000620-001 0317	WATER, SEWER, REFUSE, AQUATIC FUND FEE AND PARK MAINTENANCE	415-601-54540	3.13
VENDOR 1293 : ATMOS ENERGY :	3037950314 0317	205 N HOUSTON AVE	415-601-54540	5.81
	3037950547 0317	515 N WALNUT ST	415-601-54540	2.62
DEPARTMENT Total : 601 : Health Department Programs :				23.98
FUND Total : 415 : IMMUNIZATION GRANT :				23.98

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 560 : LAW ENFORCEMENT EDUC - SHERIFF :				
DEPARTMENT 550 : Sheriff :				
VENDOR 5701 : CENTER FOR AMERICAN & INTERNATIONAL I	1012032801	Ethics T3 course	560-550-54030	325.00
VENDOR 9833 : NATIONAL ACADEMY FOR PROFESSIONAL DI	032317 HALL	NAPD TACTICAL POLICE DRIVING INSTRUCTOR TRAINING - MARTIN HALL	560-550-54030	1,850.00
DEPARTMENT Total : 550 : Sheriff :				2,175.00
FUND Total : 560 : LAW ENFORCEMENT EDUC - SHERIFF :				2,175.00

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 561 : LAW ENFORCEMENT EDUC - CONST 1 :				
DEPARTMENT 521 : Constable #1 :				
VENDOR 5865 : CARTER, THOMAS :	032417	NEW ELECTED CONSTABLE TRAINING IN HUNTSVILLE	561-521-54030	326.58
DEPARTMENT Total : 521 : Constable #1 :				326.58
FUND Total : 561 : LAW ENFORCEMENT EDUC - CONST 1 :				326.58

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 800 : NORTH TEXAS REGIONAL AIRPORT :				
DEPARTMENT 710 : Airport :				
VENDOR 5 : SAM'S CLUB DIRECT :	2470	Sugar, sweet N low, stirrers, Lysol, and 409	800-710-53300	63.97
VENDOR 22 : GRAYSON-COLLIN ELECTRIC CO-OP. :	197201900 0317	PLAINVIEW RD	800-710-54540	99.18
VENDOR 63 : DEALERS ELECTRICAL SUPPLY :	1349810-00	Cable	800-710-53590	10.51
VENDOR 122 : MUNSON, MUNSON, CARDWELL & TILLET :	03-15-17	Legal fees	800-710-54255	300.00
VENDOR 149 : REINERT'S PAPER & CHEMICAL :	358903	Liner and Quick Stik	800-710-53590	91.84
	358996	Trash bags and quik stik	800-710-53590	8.92
VENDOR 320 : TRACTOR SUPPLY CREDIT PLAN :	595502	Spray Gun	800-710-53590	49.99
VENDOR 744 : WASTE MANAGEMENT :	58724893009-0417	April 2017	800-710-54540	394.28
VENDOR 845 : WALMART COMMUNITY BRC :	02563	Water	800-710-53300	20.86
VENDOR 4639 : MATHESON TRI-GAS :	15084625	welding rods and gloves	800-710-54552	111.78
VENDOR 8388 : KYOCERA DOCUMENT SOLUTIONS AMERICA	55P061167	April 2017	800-710-54600	94.04
DEPARTMENT Total : 710 : Airport :				1,245.37
FUND Total : 800 : NORTH TEXAS REGIONAL AIRPORT :				1,245.37

Segments/Vendors	Vendor Invoice	Description	Account Number	Amount
FUND 999 : POOLED CASH :				
DEPARTMENT 000 : Asset/Liability/Equity/Income :				
VENDOR 593 : TEXOMA STAMPS & TROPHIES :	14815	Ink, Stamp Refill Red P/N: STAMPINKRED	999-000-35000	4.75
VENDOR 929 : OFFICE DEPOT, INC. :	912387627001-2	Env #10 Regular Business White P/N: ENV#10	999-000-35000	24.06
	913755301001	Pen, Pprmt, Black Med Stick P/N: 33311	999-000-35000	10.70
	915231634001	Clips, Binder Large Size P/N: BINDERCLIPL	999-000-35000	4.59
	915231634001	Highlighter, Pink P/N: HILITERPNK	999-000-35000	2.72
	915231634001	Air Compressed In A Can P/N: AIR CANNED	999-000-35000	22.04
VENDOR 4926 : ENCON :	270881	Toner, HP 90X P/N: HP90X	999-000-35000	280.03
	270657	Toner, HP CE278A P/N: 78A	999-000-35100	1,499.00
DEPARTMENT Total : 000 : Asset/Liability/Equity/Income :				1,847.89
FUND Total : 999 : POOLED CASH :				1,847.89
TOTAL BILLS DUE:				1,345,598.04



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING:

NAME OF PERSON
PRESENTING THE
REQUEST: **Denise**

DEPARTMENT: **Child Advocacy**

TELEPHONE NO:

DATE: COURT DATE: **3/4/2017**

REMARKS:

ACTION REQUESTED OF THE COURT:

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [Proclamation](#)

History

Time	Who	Approval
3/29/2017 10:06 AM	Commissioner Court Approval	Yes



**A RESOLUTION OF GRAYSON COUNTY COMMISSIONERS
COURT OF THE STATE OF TEXAS PROCLAIMING APRIL AS
CHILD ABUSE AND PREVENTION MONTH**

WHEREAS, there were 58,644 confirmed victims of child abuse and neglect in Texas during the fiscal year of 2016, and 589 confirmed victims in Grayson county; and

WHEREAS, Child abuse prevention is a community responsibility and finding solutions depends on involvement among all people; and

WHEREAS, Effective child abuse prevention programs succeed because of partnerships among a variety of entities including but not limited to, schools, religious organizations, law enforcement agencies, child protective services, prosecutions agencies, medical professionals, mental health professionals, children's advocacy centers and other community-based non-profit organizations; and

WHEREAS, everyone in the community should become more aware of child abuse prevention and consider helping parents raise their children in safe, nurturing environments as well as supporting local professionals dedicated to meeting the needs of child abuse victims;

NOW, THEREFORE, I Honorable Bill Magers, County Judge and the Commissioner's Court of Grayson County do hereby proclaim the month of April 2017 to be

CHILD ABUSE AWARENESS AND PREVENTION MONTH

and in Grayson County and urge all citizens to work together to reduce child abuse and neglect and to significantly improve the response of our community when child abuse occurs in the months and years ahead.

Adopted this the 4th day of April, 2017, at a regular meeting of the Commissioners Court.

County Judge, Bill Magers

Commissioner, Jeff Whitmire
Precinct 1

Commissioner, David Whitlock
Precinct 2

Commissioner, Phyllis James
Precinct 3

Commissioner, Bart Lawrence
Precinct 4

Attest: _____
County Clerk, Wilma Bush



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING:

Judge Bill Magers

NAME OF PERSON
PRESENTING THE
REQUEST:

Amanda Orteiz

DEPARTMENT:

Health Department

TELEPHONE NO:

903-893-0131 x 1223

DATE:

03/29/2017

COURT DATE:

04/04/2017

REMARKS:

This is a Food Manager Permits Renewal Agreement between DSB Worldwide, Inc. and Grayson County. The original agreement was entered into on June 25, 2013 and had a term of three years. This agreement would extend the original agreement until September 30, 2018.

DSB WorldWide Inc. provides Grayson County's Texas Department of State Health Services Certified Food Manager Program online, under License #10023, at <https://graysoncotx.foodmanagerclasses.com/>.

ACTION REQUESTED OF THE COURT:

Execute the Food Manager Permits Renewal Agreement.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Yes, the Court entered into the original agreement on June 25, 2013.

Attachments:**Click to download** [Food Manager Permits Renewal Agreement](#) [Food Manager Permits Agreement - Original - Signed June 25 2013](#) [Online Training Sample Certificate](#)

History**Time**

3/30/2017 11:27 AM

Who

Commissioner Court Approval

Approval

Yes

RENEWAL AGREEMENT

This Renewal Agreement is made and entered into between DSBWorldWide, Inc., a Texas corporation, with its principal place of business at 103 S. Travis, Ste 200, Sherman, TX 75090 ("DSB") and Grayson County, Texas, with its principal place of business at 100 W Houston, Sherman TX 75090 ("Grayson County"). In consideration of the mutual covenants contained in this Renewal Agreement, the parties agree as set forth herein.

WHEREAS, on or about the 25th of June, 2013, DSB and Grayson County entered into an AGREEMENT - FOOD MANAGER PERMITS, hereinafter, the "Agreement".

WHEREAS, DSB and Grayson County have continued to operate under the terms and conditions of the Agreement continuously since the 25th day of June, 2013 to the present;

WHEREAS, DSB and Grayson County desire to ratify, renew and extend the Agreement, under the same terms and conditions, through September 30, 2018;

THEREFORE, DSB and Grayson County agree that the Agreement is hereby ratified, renewed and extended until September 30, 2018 and further agree that the Agreement may be subject to additional renewals upon the mutual agreement of the parties. The parties additionally agree that, upon certification of the FOOD MANAGER CURRICULUM, the Agreement shall be modified by mutual agreement of the parties to meet American National Standard Institute's requirements. Parties further agree that this Renewal Agreement shall be attached to the Agreement. All terms and conditions of the Agreement not modified herein shall remain in effect.

DSBWorldWide, Inc.

By: _____

Printed

Name: _____

Signature: _____

Title: _____

Date: _____

Grayson County, Texas

By: _____

Printed

Name: _____

Signature: _____

Title: _____

Date: _____

AGREEMENT FOOD MANAGER PERMITS

This Agreement ("Agreement") is made and entered into as of this 25 day of June, 2013 ("Effective Date") between DSBWorldWide, Inc., a Texas corporation, with its principal place of business at 103 S. Travis, Ste 200, Sherman, TX 75090 ("DSB") and Grayson County, a Texas municipality, with its principal place of business at 100 W Houston, Sherman TX 75090 ("County"). In consideration of the mutual covenants contained in this Agreement, the parties agree as set forth herein. This Agreement and attachments are subject to and limited by that certain End User License Agreement that enables County to access and use DSB's WebItems® Software.

The purpose of this Agreement is for DSB and Grayson County to work together as set forth herein in order to provide a web based Food Manager Permit course and registration system to other entities. Grayson County already has, or will have a web based system in place for Food Manager Permits to be issued for Food Managers employed in Grayson County and it is not part of this agreement. It is contemplated by the parties hereto that the Permit registration system described by DSB herein may be offered to other entities including individuals, schools, colleges, military installations, prisons, counties, cities and/or municipalities, corporations, and various other governmental agencies or entities. As part of this Agreement, DSB shall be primarily responsible for marketing as further set forth herein and in attached Exhibit A. DSB and County herein agree to fulfill their respective responsibilities as set forth herein in order to facilitate the offering, selling and servicing of the registration system described herein. This Agreement establishes the framework of the DSB Grayson County Alliance (the "Alliance"),

The following attachments form a part of this Agreement:

Exhibit A, Business Terms

1. Definitions

- 1.1 "DSBWorldWide" Logo, "WebItems® Software" Logo and "FMC" Logo shall mean the logo specified by DSB & WebItems® Software for use in association with the Alliance.
- 1.2 "DSBWorldWide Marketing Kit" shall mean the digital files and camera-ready art of the DSB Logo, WebItems® Software Logo and FMC Logo, together with the current Logo Use Policy.
- 1.3 "Implement" or "Implementation" shall mean the application, development, integration and/or customization of Software.
- 1.4 "Logo Use Policy" shall mean either of the party's (as the case may be) then current written policies for proper usage and placement of its trademarked logo and the Marks, as amended from time to time by either party and/or their respective licensors.
- 1.5 "Marks" shall mean the trademarks, service marks, trade names, and logos of either of the parties (as the case may be) and their respective licensors.
- 1.6 "Software" shall mean all versions, including current, previous, and subsequent versions, of all software products described in Exhibit A and/or replacements or successors thereto, together with operating instructions, user manuals, training material, and other documentation to be supplied to County pursuant to this Agreement.
- 1.7 "Territory" means the geographical territory and/or vertical markets, set forth in Exhibit A, if applicable.

2. Term and Termination

- 2.1 Term. This Agreement will commence as of the Effective Date and will remain in effect for a period of three (3) years, unless terminated earlier, as set forth in this Section, except that this Agreement shall survive as to any services provided to third parties until the termination (including any extension thereto) of any such agreements with third parties, and may renew upon mutual agreement of the parties.
- 2.2 Termination for cause. Either party may terminate this Agreement (a) upon thirty (30) days written notice to the other following any material breach or omission by the other with respect to any term hereof and the failure of such other party to cure such breach or omission prior to the expiration of such thirty (30) day period; or (b) immediately, if (i) the other party is adjudged insolvent or bankrupt or circumstances arise that would entitle a court to make such a finding, (ii) all or a substantial portion of its assets are transferred to an assignee for the benefit of creditors, to a receiver or a trustee in bankruptcy or (iii) the other party ceases its business operations.

- 2.3 **Effects of Termination.** Upon termination or expiration of this Agreement, all rights granted to and obligations of DSB and of County under this Agreement will cease except as to a final accounting and DSB will cease to represent itself as a representative of County under this Agreement.
- 2.4 **All Certified course materials/curriculum,** provided by the County, shall remain the property of County. In the event of the termination of this Agreement, County shall be entitled to access, possession and control of graysonhealth.com and graysoncountyhealth.com, the database associated with said website(s) and the source code for the original website, graysonhealth.com.
- 2.5 **Survival.** Notwithstanding any provision to the contrary, Sections 4, 5, 6, and 7 of the Agreement and Exhibit A attached hereto will survive expiration or termination of this Agreement.
3. **Fees.** Merchant service fees, transaction fees, accounting fees, franchise taxes, sales tax, if any, are to be deducted from the gross income received from all transactions. All remaining income shall be disbursed on a percentage basis per Exhibit A, Section 8.
- 4 **Alliance Framework**
- 4.1 **Overview.** A major goal of the Alliance is to offer the web based permit registration services; to other individual entities including cities, counties and municipalities without regard to geographic limitations while increasing exposure, penetration and share in the marketplace, and increase implementation and integration of the e-business solutions with front and back office systems, e-business strategy and creative design, by leveraging position as a leader in government services technologies and best practices. To accomplish this goal DSB and County promptly and actively participate and agree to these roles:
1. DSBWorldWide & Grayson County
 - I. Target account planning
 - II. Delivering a concise joint message to the marketplace in all communications
 - III. Effectively identifying, pursuing and executing joint DSB/County solutions
 - IV. Identify potential prospects based upon interest, need and want
 2. DSBWorldWide
 - v. Develop Marketing Plan
 - vi. Arming Sales force with sales tools, DSB shall have the exclusive right to sell the registration system described herein. Grayson County shall provide DSB with the identity of any prospects of which they become aware
 - vii. Meet and Sell each interested county, city and municipality prospects
 - viii. Setup and Install Client web site application
 - ix. Work with each prospect on Public Relation opportunities
 - x. Provide tech support, training and ongoing maintenance and updates of the software
 - xi. Provide Translation of Information and testing data via physical or software generated translation
 - xii. Manage hosting of software
 - xiii. Provide domain registration and SSL (Secure Server License) for accounts
 - xiv. Manage the Merchant Service & Accounting plan
 3. Grayson County
 - xv. Maintain updated course content for each testing curriculum information and testing data as required for state approval
 - xvi. Provide DSB with latest updated content
 - xvii. If required, ensure course is certified by the State of Texas.
 - xviii. During the duration of this Agreement, Grayson County hereby authorizes DSB the use of Grayson County's name in promotional materials in conjunction with language such as "this is the Only Official Site/Program Authorized by Grayson County".

By entering into this Agreement, DSB and County agree to devote all reasonable, cooperative efforts to achieve these results.

- 4.1 **DSBWorldWide Client Program Training.** DSB will allow Prospect personnel to attend training classes to be scheduled in accordance with DSB's standard training class schedule. DSB will allow Prospect personnel to attend DSB's training classes to be scheduled in accordance with DSB's standard training class schedule at no charge. DSB and Prospect will agree upon the initial number of Prospect personnel to be trained, the dates of that training and the eventual number of such personnel to be trained within 45 days of the Effective Date of a Prospect Agreement.
- 4.2 **Logo Usage.** DSB and County may use each other's logo in accordance with each other's Logo Use Policy
- 4.3 **License to DSBWorldWide's Software products.** DSB provides County limited licenses to its Software products, including DSB's WebItems® Software as identified in Exhibit A, in accordance with the licensing

terms set forth in this Agreement and the Exhibits thereto. County agrees that these licenses are limited as set forth herein, and County shall not use the Software for any purpose other than those purposes expressly set forth in this Agreement and Exhibits thereto. County hereby acknowledges that WebItems® Software is proprietary, owned by DSB, and that County's single use license to use said software shall expire upon termination of this Agreement unless renewed. County acknowledges that the "FMC" Logo, the "DSB Worldwide" Logo, domains registered by DSB, and the "WebItems®" Logo are proprietary and owned by DSB. Upon termination of this Agreement, County shall discontinue all use of said Logos except as may be authorized in writing by DSB.

- 4.4 Advertising and Promotional Materials. Each party may, in its discretion, reference the other in advertising and promotional materials in connection with the sale and promotion of the Software. Permitted uses of the name or logo of each party and/or the name or logo of each party's products include but are not limited to: (i) lists of partners for customer information, (ii) framing and displaying at each party's corporate headquarters and at their respective selected business offices, (iii) displaying in a professionally prepared graphic for display at sales and promotional events, and (iv) displaying as a link to each party's web site on the other's web site.

5 Indemnity.

Each party agrees to indemnify and hold the other harmless against any cost, loss, liability, or expense (including attorneys' fees) arising out of third party claims against that party as a result of the other party's negligent promotion or distribution of the other's products, including, without limitation, providing unauthorized representations or warranties to its customers regarding the other's products or breaching any term, representation or warranty of this Agreement. County's agreement to indemnify is limited to claims alleging that the data provided by County is inaccurate.

6 Warranty Disclaimer And Limitation of Liability

- 6.1 Warranty Disclaimer. EXCEPT AS PROVIDED IN ANY LICENSE OR WARRANTY TERMS IN THE EXHIBITS HERETO, ALL SOFTWARE AND SERVICES PROVIDED BY DSBWORLDWIDE TO COUNTY HEREUNDER ARE PROVIDED ON AN "AS IS" BASIS WITHOUT WARRANTY OF ANY KIND. DSBWORLDWIDE HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES WITH RESPECT THERETO, WHETHER EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION IMPLIED WARRANTIES OF MERCHANTABILITY FITNESS FOR A PARTICULAR PURPOSE AND NON-INFRINGEMENT.
- 6.2 Limitation of Liability. WITH THE EXCEPTIONS OF LIABILITY ARISING OUT OF SECTION 6 HEREOF, AND FOR DAMAGES RESULTING FROM A BREACH OF SECTION 9 HEREOF, IN NO EVENT SHALL EITHER PARTY'S LIABILITY EXCEED THE AMOUNTS RECEIVED INDIVIDUALLY BY EACH PARTY HERETO. WITH THE EXCEPTIONS OF LIABILITY ARISING OUT OF SECTION 6 HEREOF, AND FOR DAMAGES RESULTING FROM A BREACH OF SECTION 9 HEREOF, IN NO EVENT SHALL EITHER PARTY BE LIABLE FOR ANY INDIRECT, INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES, INCLUDING WITHOUT LIMITATION DAMAGES FOR LOSS OF PROFITS, DATA OR USE, INCURRED BY EITHER PARTY OR ANY THIRD PARTY, WHETHER IN AN ACTION IN CONTRACT OR TORT, EVEN IF THE OTHER PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, PROVIDED THAT LOSS OF REVENUE OR LOSS OF PROFITS ARISING FROM THE UNAUTHORIZED USE, DISCLOSURE OR DISTRIBUTION BY A PARTY OF THE OTHER PARTY'S CONFIDENTIAL INFORMATION SHALL BE DEEMED DIRECT DAMAGE.

7 Trademarks, Trade Names and Copyrights

- 7.1 During the term of this Agreement, each party is authorized by the other to use the trademarks, trade names and copyrighted materials that the other uses in conjunction with the advertisement, promotion and distribution of its products. Each party's use of such trademarks, trade names and materials will be in accordance with the other's policies.
- 7.2 Nothing contained in this Agreement shall be construed to give either party any ownership interest in any of the other's trademarks, logos, domain names, copyrights or trade names. Each party acknowledges that the other owns and retains all copyrights and other proprietary rights in all of its products, and agrees that it will not at any time during or after this Agreement assert or claim any interest in or do anything that may adversely affect the validity or enforceability of any trademark, trade name, trade secret or copyright belonging to or licensed to the other party (including, without limitation, any act, or assistance to any act, which may infringe or lead to the infringement of any such right). Each party agrees not to attach any additional trademarks, logos, trade designations or other legends to any of the other party's product without the prior written consent of the other party.
- 7.3 Upon termination of this Agreement, each party will forthwith cease all display, advertising and use of all names, marks, logos and designations of the other party and will not thereafter use, advertise or display any name, make or logo which is, or any part of which is, similar to or confusing with any such designation associated with the other party's product.

- 7.4 Each party agrees to cooperate without charge in the other party's efforts to protect its proprietary rights and agrees to notify the other party of any known or suspected breach of its proprietary rights that comes to that party's attention.

8 Confidentiality

- 8.1 County and DSB agree that any inventions, algorithms, know-how, ideas and other business, technical or financial information obtained by one party (the "Disclosing Party") to the other party (the "Receiving Party"), including the terms of this Agreement, identified by the Disclosing Party in writing at the time of disclosure as confidential or, if identified orally to be confidential, so confirmed in writing within thirty days thereafter, are the confidential property of the Disclosing Party ("Confidential Information"). Except as expressly provided herein, each party will hold in confidence and not use or disclose any Confidential Information of the other party, and shall similarly bind its employees in writing. Both parties nondisclosure obligation shall continue for three (3) years following termination of this Agreement, but shall not apply to information that (a) is known by the Receiving Party or is publicly available at the time of disclosure by the Disclosing Party to the Receiving Party through no breach of this Agreement by the Receiving Party; (b) becomes publicly available after disclosure by the Disclosing Party to the Receiving Party through no breach of this Agreement by the receiving party; (c) is hereafter rightfully furnished to the Receiving Party by a third party without restriction as to use or disclosure; d) is disclosed with the prior written consent of the Disclosing Party; (e) is information that was independently developed by the Receiving Party; or (f) is required to be disclosed pursuant to any judicial or administrative proceeding, provided that the Receiving Party immediately after receiving notice of such action notifies the disclosing party of such action to give the Disclosing Party the opportunity to seek any other legal remedies to maintain such information in confidence. This information is proprietary and not subject to the Open Record's Act.
- 8.2 The parties expressly acknowledge and agree that any breach or threatened breach of this Section 8 may cause immediate and irreparable harm to the non-breaching party, which may not be adequately compensated by damages. The breaching party therefore agrees that in the event of such breach or threatened breach, and in addition to any and all remedies available at law, the non-breaching party will have the right to apply for equitable and injunctive relief.

9 General Provisions

- 9.1 Assignment and Binding Effect. Either party may assign this Agreement to an entity in connection with any conveyance or other transfer of any capital securities of the assigning party, or any other transaction whatsoever, the effect of which is to confer upon the assignee the ability to determine a majority of members of the assigning party's board of directors or otherwise control the affairs of the assigning party, provided that such assignee agree in writing to assume all obligations under this Agreement. Except as set forth above, neither party may assign any of its rights or delegate any of its obligations under this Agreement to any third party without the express written consent of the other, which consent shall not be unreasonably withheld, conditioned or delayed. Any attempted assignment in violation of the foregoing shall be void and of no effect. Subject to the above, this Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties hereto.
- 9.2 Notices. Notices under this Agreement or Exhibits attached hereto shall be sufficient only if personally delivered, delivered by a major commercial rapid delivery courier service, delivered by facsimile transmission, or mailed by certified or registered mail, return receipt requested to a party at its addresses first set forth herein or as amended by notice pursuant to this subsection.
- 9.3 Press Releases. All press activities relating to this Agreement shall be approved by each party's Public Relations Department.
- 9.4 Expenses. Each party shall be responsible for payment of all expenses associated with the fulfilling of their respective responsibilities, except as otherwise provided for herein.
- 9.5 Partial Invalidity. If any provision of this Agreement is held to be invalid, then the remaining provisions shall nevertheless remain in full force and effect. The parties agree to renegotiate in good faith any term held invalid and to be bound by the mutually agreed substitute provision.
- 9.6 No Agency. DSB and County are each independent entities and neither party shall be, nor represent itself to be, a franchisor, franchisee, joint venture, partner, master, servant, principal, agent or legal representative of the other party for any purpose whatsoever.
- 9.7 No Waiver. No waiver of any term or condition of this Agreement shall be valid or binding on either party unless the same shall have been mutually assented to in writing by both parties. The failure of either party to enforce at any time any of the provisions of this Agreement, or the failure to require at any time performance by the other party of any of the provisions of this Agreement, shall in no way be construed to be a present or future waiver of such provisions, nor in any way affect the validity of either party to enforce each and every such provision thereafter.

- 9.8 Force Majeure. Nonperformance by either party shall be excused to the extent that performance is rendered impossible by strike, fire, flood, earthquake, governmental acts or orders or restrictions, failure of suppliers, or any other reason where failure to perform is beyond the control and not caused by the negligence of the non-performing party.
- 9.9 Mediation and Arbitration. Parties hereto agree that either party may request, in writing, mediation of any dispute between the parties that remains unresolved for more than thirty (30) days. In the event mediation does not resolve the dispute(s), the parties may mutually agree to arbitration or either party may proceed to litigation. Each party shall be responsible for payment of 1/2 of the expenses of mediation or arbitration.
- 9.10 Legal Expenses. The prevailing party in any legal action brought by one party against the other and arising out of this Agreement may be entitled, in addition to any other rights and remedies it may have, to reimbursement for its expenses, including court costs and reasonable attorneys' fees.
- 9.11 Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument.
- 9.12 Entire Agreement. This Agreement and Exhibits attached hereto sets forth the entire agreement and understanding of the parties relating to the subject matter herein and merges all prior discussions between them. No modification or amendment to this Agreement shall be effective unless in a writing signed by both parties. No waiver of any rights under this Agreement shall be effective unless in writing signed by the party to be charged.

DSBWorldWide, Inc.


By:

Printed Name:

Signature:

Title:

Date:


STEVEN A. DEAN
CEO
6/25/13

Grayson County, Texas

By:

Printed Name:

Signature:

Title:

Date:



DRUE BYRUM
County Judge
25 June 13

Exhibit A

Business Terms

This Exhibit A is made to that certain Agreement (the "Agreement") between Grayson County ("County") and DSBWorldWide, Inc. ("DSB") dated the 25 day of June, 2013 and sets forth certain business terms applicable to the relationship established by the Agreement. All capitalized terms shall have the definitions ascribed to them in the Agreement, unless otherwise defined herein.

For purposes of this Exhibit A, the following terms shall have the meanings indicated:

"Student" shall mean an individual person who has purchased the course and/or exam;

"Consumer" shall mean any person who purchases the online course.

"Prospect" shall mean a prospective customer;

"Customer" shall mean an individual entity, City, County and Municipalities, for whom DSB is providing hosting, development, deployment or usage of Permit Registration services with respect to any of the WebItems® Software or with whom County has signed an agreement for the provision of such services involving any of the WebItems® Software or licensing thereof;

"Transfer Fee" shall mean the fees, if any, charged by each customer in order for a permit to be registered with that customer. The customer will receive a transfer fee after the merchant service fee is processed. The amount of the transfer fee shall be determined by customer and DSB.

"WebItems® Software" shall mean DSB's UAdmin Backoffice version 5, version 6 or later version, various WebItems® modules, and Front End web site development. For purposes of this section, "WebItems® Software" shall only include DSB software products available as of the date of this Agreement, together with subsequent releases, new versions or replacements of those products, including software as are normally provided pursuant to DSB's standard software maintenance obligations.

"Transaction Fee" shall mean a percentage or set fee of each Transaction to be paid to DSB and Grayson County each month as permits are purchased through the various websites pursuant to Section B herein below.

"Fee" means the cost to each Consumer or Student paying to obtain a permit through the permit registration system.

A. Territory
United States of America.

B. Service Transaction Fee breakdown for DSB and County. The price per transaction will be set by DSB and based in part on competition in the market. All Merchant service, transaction fees, accounting fees, franchise taxes, sales tax, if any, are to be taken off the gross income received from all transactions. All remaining income shall be disbursed on a percentage basis as follows:

- | | |
|--------------------------|--|
| • Merchant Service Fees: | Merchant Service Fees will be taken off net fee received after State Fees and Customer Fees are disbursed |
| • Customer: | Receives Full Transfer fee for all permits issued, not including refunds, if being handled by the service. |
| • Tax Entities: | Any taxable transactions will be taken off net transaction fee and disbursed appropriately |
| • DSBWorldWide: | 50% per of net transaction fee |
| • Grayson County: | 50% per of net transaction fee |

Parties shall have the right, upon mutual agreement, to renew this Agreement on existing or modified terms for an additional term at any time prior to the termination of the Agreement. Parties may mutually agree at any time to modify, in writing, the specific percentages set forth in Section B above.

C. Accounting
DSB agrees to process and maintain accounting records for all income deposits and to make disbursement as set forth herein. All income shall be disbursed on a monthly basis. DSB shall pay the monthly transaction fees as set forth in "B" above in one (1) lump sum payment. Said payment shall be due and payable net 10 days from the end of each month. Each monthly check shall be accompanied with a detailed report of transactions for the month.

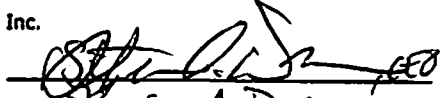
D. Customer Responsibility
Each Customer will agree to the service agreement. Customer has no right to sell the registration system described herein and shall provide DSB with the identification of any prospect of which they become aware.

- a. Expenses. Each party shall be responsible for payment of all expenses associated with the fulfilling of their respective responsibilities, except as may be provided for otherwise herein.

DSBWorldWide, Inc.

Grayson County, Texas

By:



By:



Printed Name:

Steven A. Dean

Printed Name:

Dru E. Bynum

Signature:

 (CEO)

Signature:



Title:

CEO

Title:

County Judge

Date:

6/25/13

Date:

25 June 13

Texas Certified Food Manager

This certifies that

John Doe

has successfully completed the Food Manager Classes certification examination approved by the Texas Department of State Health Services.

TXDSHS License #10023

Food Manager Classes

License No: TX-12345

Completed: 8/1/2013

Expires: 8/1/2018

Signature: _____



This certification is valid in all Texas cities and counties and must be accepted statewide by regulatory authorities according to Texas state law. This card shall be available to the regulatory authority at all times at the food establishment. Check with your local health department for any requirements regarding the transferral of this certificate per city/county ordinances.

GCHD
205 North Houston
Denison, TX 75021

A handwritten signature in black ink, appearing to read 'Amanda Ortiz', written over a horizontal line.

Amanda Ortiz
GCHD Director

www.FoodManagerClasses.com



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING:	Judge Bill Magers		
NAME OF PERSON PRESENTING THE REQUEST:	Sheriff Tom Watt		
DEPARTMENT:	Sheriff		
TELEPHONE NO:			
DATE:	3/31/17	COURT DATE:	4/4/17
REMARKS:			

ACTION REQUESTED OF THE COURT:

Discuss and take action to authorize the Sheriff to renew the interlocal agreement with Collin County Sheriff's Office for the sharing of Law Enforcement Data with the North Texas Fusion Center.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [ILA with Collin County](#)

History

Time

3/31/2017 1:12 PM

Who

Commissioner Court Approval

Approval

Yes

**INTERLOCAL AGREEMENT FOR SHARING
OF LAW ENFORCEMENT DATA**

**THE STATE OF TEXAS §
 §
COUNTY OF COLLIN §**

KNOWN ALL BY THESE PRESENTS:

This Interlocal Agreement (the "Agreement") is made and entered into by and between the GRAYSON County Sheriff's Office, hereinafter referred to as "**GRAYSON COUNTY**," acting by GRAYSON County Sheriff, and Collin County Sheriff, hereinafter referred to as "**COLLIN COUNTY**," each referred to separately as a "party" and collectively as the "parties."

WITNESSETH:

WHEREAS, the Texas State Legislature has authorized the formulation of interlocal cooperating agreements between and among governmental entities; and

WHEREAS, this Interlocal Contract is made under the authority granted by and pursuant to Chapter 791 of the Texas Government Code which authorizes COLLIN COUNTY to enter into this agreement for purposes of achieving mutual governmental functions; and

WHEREAS, GRAYSON COUNTY and COLLIN COUNTY desire to share Law Enforcement data between each other, specifically the law enforcement data shall include but not be limited to records management system, computer aided dispatch system, arrest records, gang records, and offense reports, utilizing a web based North Texas Fusion Center ("NTFC"); and

WHEREAS, the governing bodies of GRAYSON COUNTY and COLLIN COUNTY further find that the performance of this contract is in the common interest of both parties.

NOW THEREFORE,

IN CONSIDERATION of the mutual promises and agreements contained herein, the parties do hereby agrees as follows:

I.

PURPOSE / SCOPE

The purpose of this Agreement is to establish a timely law enforcement inter-jurisdictional information sharing program to address critical GRAYSON COUNTY and COLLIN COUNTY information needed to protect GRAYSON COUNTY and COLLIN COUNTY residents. This Agreement will provide for the following:

- GRAYSON COUNTY and COLLIN COUNTY inter-agency technology application coordination
- Inter-jurisdictional sharing of law enforcement information and related data sets pertaining to public safety
- Develop a timely operational information sharing model which will create effective and efficient data sharing and at the same time conserve GRAYSON COUNTY and COLLIN COUNTY resources
- GRAYSON COUNTY law enforcement data shall include but not be limited to, records management system, computer aided dispatch system, jail management systems including book in photos, arrest records, gang records, and offense reports, hereafter "GRAYSON COUNTY Information"
- The information shared between the parties will be handled in accordance with the "Criminal Intelligence Systems Operating Policies," 28 CFR Part 23, U.S. Executive Order 12291, which is incorporated herein by reference and made a part of this Agreement
- This Agreement does not require any funding, hiring of additional personnel, property acquisition, or ancillary costs to either party

II.

GRAYSON COUNTY'S RESPONSIBILITY

GRAYSON COUNTY will provide COLLIN COUNTY with GRAYSON COUNTY Information to the North Texas Fusion Center via secure electronic transfer. GRAYSON COUNTY shall have sole discretion to determine which GRAYSON COUNTY Information is provided for use with the NTFC. GRAYSON COUNTY shall not disclose any COLLIN COUNTY information obtained pursuant to this Agreement unless such disclosure is required by law, rule, regulation or court order.

III.

COLLIN COUNTY'S RESPONSIBILITY

GRAYSON COUNTY shall allow COLLIN COUNTY to have access to the NTFC and all related databases for all purposes incident to this Agreement. GRAYSON COUNTY shall not disclose any GRAYSON COUNTY Information obtained pursuant to this Agreement unless such disclosure is required by law, rule, regulation or court order. COLLIN COUNTY shall

maintain the NTFC database, and shall take any and all action necessary to maintain GRAYSON COUNTY Information so as not to compromise the integrity or the security of the information being transmitted. COLLIN COUNTY further agrees that if there is a breach, or a suspected breach, of the NTFC'S system or any connected databases which comprise GRAYSON COUNTY Information, COLLIN COUNTY shall immediately notify GRAYSON COUNTY of such breach and take all necessary steps to prevent any further unauthorized disclosure of GRAYSON COUNTY Information.

IV.

TERMINATION

Either party to this Agreement may terminate this Agreement on thirty (30) days written notice to the other party.

V.

IMMUNITY

It is expressly understood and agreed that in the execution of this Agreement, no party waives nor shall be deemed hereby to waive any immunity or defense that would otherwise be available to it against claims arising in the exercise of governmental powers and functions.

VI.

SUCCESSORS AND ASSIGNS

Neither GRAYSON COUNTY nor COLLIN COUNTY will assign, sublet, subcontract or transfer any interest in this Agreement without the written consent of the other party. No assignment, delegation of duties or subcontract under this Agreement will be effective without the written consent of the other party.

VII.

VENUE

The parties to this Agreement agree and covenant that this Agreement will be enforceable in GRAYSON COUNTY; and that if legal action is necessary to enforce this Contract, exclusive venue will lie in COLLIN COUNTY.

VIII.

REMEDIES

No right or remedy granted herein or reserved to the parties is exclusive of any other right or remedy herein by law or equity provided or permitted; but each shall be cumulative of every other right or remedy given hereunder. No covenant or condition of this Agreement may be waived without written consent of the parties. Forbearance or indulgence by either party shall not constitute a waiver of any covenant or condition to be performed pursuant to this Agreement.

IX.

SEVERABILITY

If any of the terms, sections, subsections, sentences, clauses, phrases, provisions, covenants, conditions or any other part of this Agreement are for any reason held to be invalid, void or unenforceable, the remainder of the terms, sections, subsections, sentences, clauses, phrases, provisions, covenants, conditions or any other part of this Agreement shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

X.

APPLICABLE LAW

This Agreement is entered into subject to the Interlocal Cooperation Act, the governing charters and or ordinances of GRAYSON COUNTY and COLLIN COUNTY, as they may be amended from time to time, and is subject to and is to be construed, governed and enforced under all applicable Texas and Federal law. Situs of this Agreement is agreed to be Collin County, Texas, for all purposes including performance and execution.

XI.

ENTIRE AGREEMENT

This Agreement embodies the complete agreement of the parties hereto superseding all oral or written previous and contemporary agreements between the parties relating to matters herein; and except as otherwise provided herein, cannot be modified without written agreement of the parties.

XII.

AUTHORIZATION

The undersigned officers and/or agents are properly authorized to execute this Agreement on behalf of the parties hereto and each party hereby certifies to the other that any necessary resolutions or actions extending such authority have been duly passed and are now in full force and effect.

XII.

RELATIONSHIP OF THE PARTIES

It is expressly understood that the employees, methods, facilities and equipment of the GRAYSON COUNTY shall at all times be under its exclusive jurisdiction, direction and control. It is understood that the employees, methods, facilities, and equipment of the COLLIN COUNTY shall at all times be under its exclusive jurisdiction, direction and control.

XIII.

SOVEREIGN IMMUNITY

The parties acknowledge that neither party has waived its sovereign immunity by entering into this Agreement.

EXECUTED on this the ____ day of _____, 2017.

County of GRAYSON:

ATTEST:

By: _____
Sheriff

By: _____

Date: _____

COLLIN COUNTY:

ATTEST:

By: _____
Name: Jim Skinner
Title: Collin County Sheriff
Date: _____

By: _____
Name: Kelley Stone
Title: Director, NTFC
Date: _____



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Jeff Whitmire, Commissioner, Pct. 1**

NAME OF PERSON PRESENTING THE REQUEST: **Clay Barnett, P.E.**

DEPARTMENT: **Development Services**

TELEPHONE NO: **903-813-5275**

DATE: **3/22/2017** COURT DATE: **4/4/2017**

REMARKS:

The owner of a 35 acre tract of land on Farmington Road just north of the intersection of Majors Road wishes to divide it into 30 lots for the purpose of development.

The proposed subdivision complies with our subdivision regulations.

ACTION REQUESTED OF THE COURT:

Approve the Final Plat of Hunter's Crossing

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

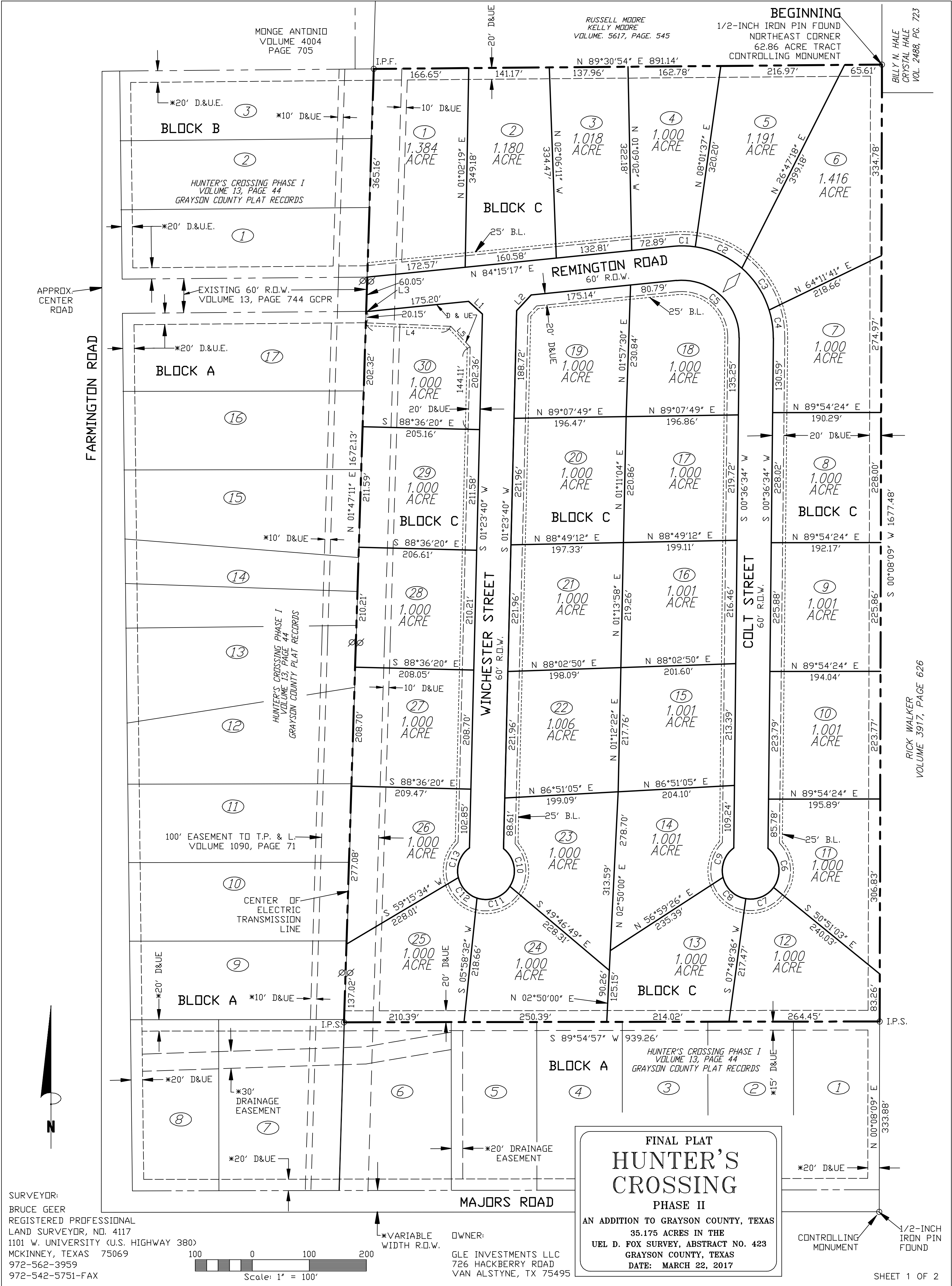
No

Attachments:

[Click to download](#)

History

Time	Who	Approval
3/30/2017 11:28 AM	Commissioner Court Approval	Yes



Jeff Whitmire,
County Commissioner, Pct. 1

Phyllis James,
County Commissioner, Pct. 3

David Whitlock,
County Commissioner, Pct. 2

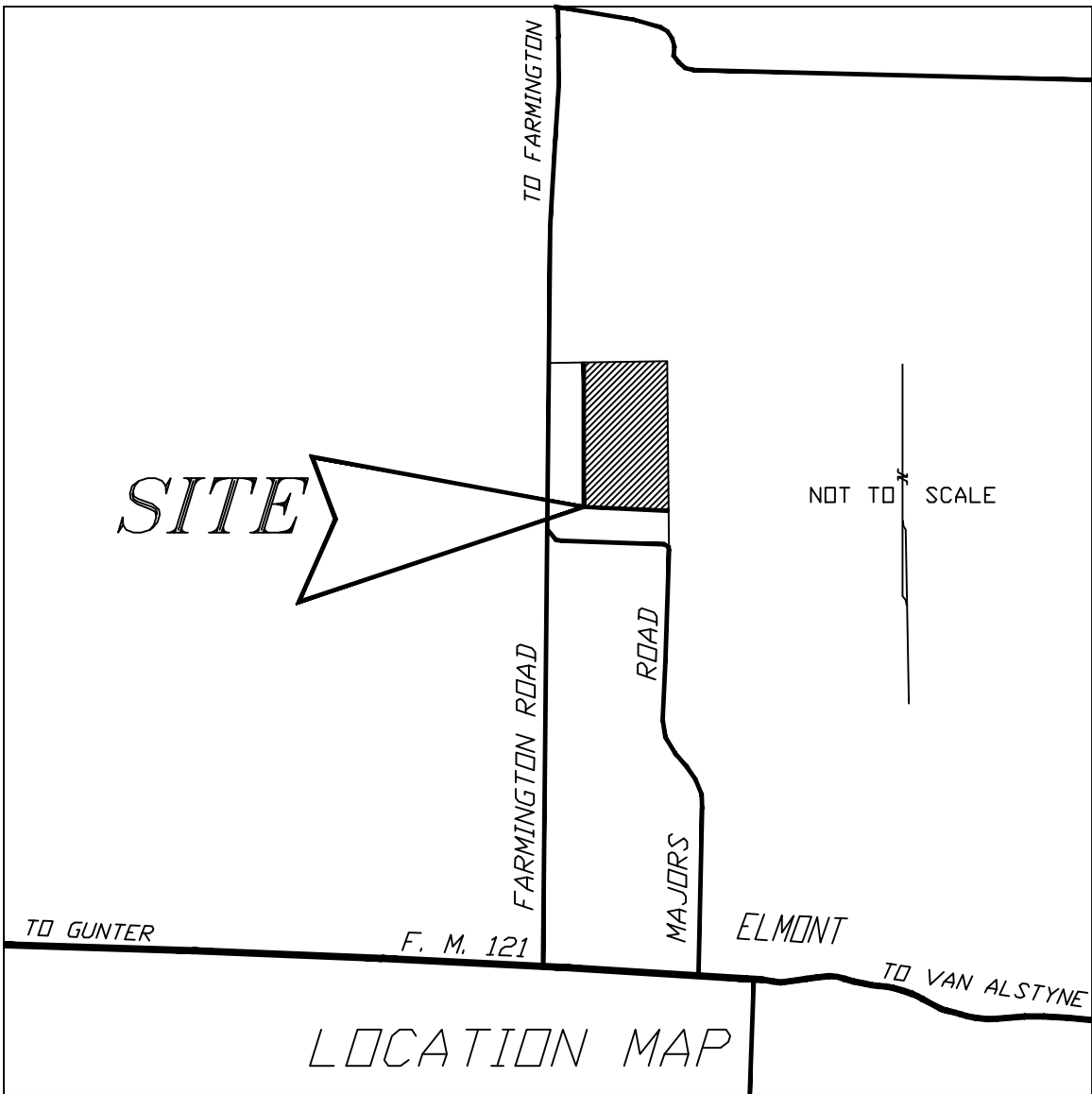
Bart Lawrence,
County Commissioner, Pct. 4

THE FINISH FLOOR ELEVATIONS OF ALL HOUSES
WILL BE AT LEAST (ONE FOOT) ABOVE THE HIGHEST ELEVATION OF THE
SURROUNDING GROUND AROUND THE HOUSE AFTER FINAL GRADING.

LOT TO LOT STORM WATER DRAINAGE IS NOT ALLOWED.

BLOCKING THE FLOW OF WATER OR CONSTRUCTION IMPROVEMENTS IN
DRAINAGE EASEMENTS IS PROHIBITED.

* DENOTES ITEM SEEN ON PLAT OF HUNTER'S CROSSING, PHASE I
RECORDED IN VOLUME 13, PAGE 44, GRAYSON COUNTY PLAT
RECORDS.



NUMBER	DIRECTION	DISTANCE
L1	S 47°10'32" E	33.09'
L2	N 42°49'31" E	37.49'
L3	N 89°31'25" E	5.13'
L4	S 87°39'18" E	148.94'
L5	S 43°07'49" E	49.91'

ACCORDING TO FEMA MAP NO.
48181C0525F, DATED 9-29-2010,
THE 35.175 ACRE TRACT SHOWN
HEREON IS NOT IN THE 100 YEAR
FLOOD PLAIN.

BEARING BASE: EAST LINE OF 62.86
ACRE TRACT RECORDED IN VOLUME
2905, PAGE 270

NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1	14°01'46"	S 88°43'51" E	160.00	39.18	39.08
C2	32°38'34"	S 65°23'41" E	160.00	91.16	89.93
C3	31°41'06"	S 33°13'51" E	160.00	88.48	87.36
C4	17°59'51"	S 08°23'22" E	160.00	50.26	50.05
C5	96°21'22"	S 47°34'05" E	100.00	168.17	149.04
C6	88°41'37"	S 08°10'22" E	50.00	77.40	69.90
C7	63°43'13"	S 68°02'15" W	50.00	55.61	52.79
C8	66°28'06"	N 46°52'11" W	50.00	58.00	54.80
C9	67°22'34"	N 20°03'05" E	50.00	58.80	55.47
C10	84°26'15"	S 09°31'04" E	50.00	73.68	67.19
C11	75°34'53"	S 70°29'25" W	50.00	65.96	61.28
C12	58°06'39"	N 42°39'57" W	50.00	50.71	48.56
C13	68°08'06"	N 20°27'22" E	50.00	59.46	56.02

WATER PROVIDER:

MARILEE SPECIAL
UTILITY DISTRICT
230 W. PECAN STREET
P.O. BOX 1017
CELINA, TEXAS 75009
972-382-3222

ELECTRIC PROVIDER:

GRAYSON-COLLIN
ELECTRIC COOPERATIVE
PO BOX 548
VAN ALSTYNE, TX 75495
DESK: 903-482-7183

SEWER TO BE
ONSITE SEWAGE
FACILITIES.

OWNER'S CERTIFICATE

STATE OF TEXAS :
COUNTY OF GRAYSON :
WHEREAS, GLE Investments, LLC is the owner of a tract of land in Grayson
County, Texas being described follows:
SITUATED in Grayson County, Texas, in the Uel D. Fox Survey, Abstract No.
423, being a resurvey of a part of the 62.86 acres of land described in a deed
from W. G. Williams and Ivan W. Smith dated March 17, 2000, recorded in volume
2905, page 270 of the Grayson County Deed Records, being described by metes and
bounds as follows:
BEGINNING at a 1/2 inch iron pin found at the northeast corner
of said 62.86 acre tract and the southeast corner of the 18.025 acre tract
recorded in volume 5617, page 545;
Thence south 0°08'09"west, 1677.48 feet with the east line of said 62.86 acre tract
to a 1/2 inch iron pin set at the east, northeast corner of HUNTER'S CROSSING
PHASE I, recorded in volume 13, page 44, Grayson County plat records;
Thence south 89°54'57"west, 939.26 feet with a north line of said PHASE I
to a 1/2 inch iron pin set at the ell corner of said PHASE I;
Thence north 1°47'11"east, 1672.13 feet with an east line of said PHASE I
to a 1/2 inch iron pin found in the south line of said 18.025 acre tract, at the north-
northeast corner of said PHASE I;
Thence north 89°30'54"east, 891.14 feet with the south line of said
18.025 acre tract to the PLACE OF BEGINNING and containing 35.175 acres.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
That GLE Investments, LLC , does hereby adopt this plat designating the
hereinabove described property as HUNTER'S CROSSING, PHASE II a subdivision in
Grayson County, Texas, and do hereby dedicate to the public use forever the
streets/roads and easements as shown thereon.

WITNESS my hand at _____, Texas, this the _____
day of _____, 2017

GLE Investments, LLC
By: Gary Evans, Owner

Before me, the undersigned authority, a notary public in and for the state,
on this day personally appeared Gary Evans known to me to be the person
whose name is subscribed to the foregoing instrument, and acknowledged to
me that he executed the same for the purposes and consideration therein
expressed, and in the capacity therein stated.
Given under my hand and seal of office, this the _____ day of
_____, 2017.

Notary Public in and for the State of Texas

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENT:
That I, Bruce Geer, do hereby certify that I prepared this plat from an actual
and accurate survey of the land, and that the corner monuments shown thereon
were properly placed under my supervision.

WITNESS my hand at _____, Texas, this the _____ day of
_____, 2017

PRELIMINARY-THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE
AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT

BRUCE GEER, REGISTERED PROFESSIONAL LAND SURVEYOR

Before me, the undersigned authority, a notary public in and for the state,
on this day personally appeared Bruce Geer known to me to be the person
whose name is subscribed to the foregoing instrument, and acknowledged to
me that he executed the same for the purposes and consideration therein
expressed, and in the capacity therein stated.
Given under my hand and seal of office, this the _____ day of
_____, 2017.

Notary Public in and for the State of Texas

CERTIFICATE OF COMPLIANCE

THE UNDERSIGNED, THE COUNTY CLERK OF GRAYSON COUNTY, TEXAS DOES HEREBY CERTIFY
THAT ON THE _____ DAY OF _____, 2017, THE GRAYSON COUNTY
COMMISSIONERS COURT BY APPROPRIATE MINUTE ORDER DID FIND THAT THIS FINAL PLAT
OF HUNTER'S CROSSING, PHASE II IS IN COMPLIANCE WITH APPLICABLE STATE AND COUNTY
SUBDIVISION REGULATIONS AND DID APPROVE THE SAME FOR FILING IN THE PLAT RECORDS
OF GRAYSON COUNTY, TEXAS.

CERTIFIED THIS _____ DAY OF _____, 2017

COUNTY CLERK, GRAYSON COUNTY, TEXAS

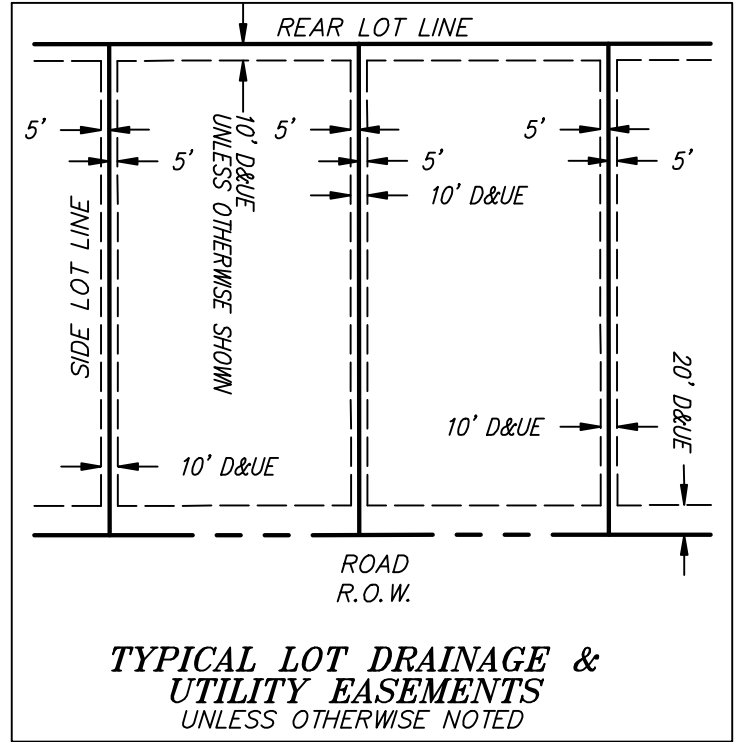
CERTIFICATE
ACCEPTANCE OF DEDICATION

THE UNDERSIGNED, THE COUNTY CLERK OF GRAYSON COUNTY, TEXAS, DOES HEREBY CERTIFY
THAT ON THE _____ DAY OF _____, 2017 THAT ALL THE
OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE DID EXECUTE AND DELIVER UNTO THE
GRAYSON COUNTY COMMISSIONERS COURT THEIR DEDICATION OF ALL STREETS, ALLEYS,
PARKS, EASEMENTS, AND OTHER PUBLIC AREAS TO THE PUBLIC, A COPY OF WHICH IS
AFFIXED TO THE FACE OF THIS PLAT; AND THE GRAYSON COUNTY COMMISSIONERS COURT
DID BY APPROPRIATE MINUTE ORDER ACCEPT THE DEDICATION OF ALL STREETS, ALLEYS,
PARKS, EASEMENTS, AND OTHER PUBLIC AREAS ON BEHALF OF THE PUBLIC.

CERTIFIED THIS _____ DAY OF _____, 2017

COUNTY CLERK, GRAYSON COUNTY, TEXAS

L E G E N D	
GCPR	GRAYSON COUNTY PLAT RECORDS
D&UE	DRAINAGE & UTILITY EASEMENT
I.P.S.	1/2-INCH IRON PIN SET
I.P.F.	1/2-INCH IRON PIN FOUND
ØØ	POWER POLES
25' B.L.	25' BUILDING SETBACK LINE



STATE OF TEXAS :
COUNTY OF COLLIN :
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:
I, Bill Magers, County Judge of Grayson County, Texas do
hereby certify that this final plat, with field notes
hereon, having been fully presented to the Commissioners
Court of Grayson County, Texas and by the said Court duly
considered, was on this day approved and the plat is
authorized to be registered and recorded in the proper
records of the County Clerk of Grayson County, Texas.

Bill Magers, County Judge
Grayson County, Texas

Date

OWNER:

GLE INVESTMENTS LLC
726 HACKBERRY ROAD
VAN ALSTYNE, TX 75495

SURVEYOR:

BRUCE GEER
REGISTERED PROFESSIONAL
LAND SURVEYOR, NO. 4117
1101 W. UNIVERSITY (U.S. HIGHWAY 380)
MCKINNEY, TEXAS 75069
972-562-3959
972-542-5751-FAX

FIRM: BRUCE GEER, SURVEYOR
FIRM REGISTRATION # 10150700

FINAL PLAT

HUNTER'S CROSSING

PHASE II

AN ADDITION TO GRAYSON COUNTY, TEXAS

35.175 ACRES IN THE

UEL D. FOX SURVEY, ABSTRACT NO. 423

GRAYSON COUNTY, TEXAS

DATE: MARCH 22, 2017



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Jeff Whitmire, Commissioner, Pct. 1**

NAME OF PERSON PRESENTING THE REQUEST:

Clay Barnett, P.E.

DEPARTMENT:

Development Services

TELEPHONE NO:

903-813-5275

DATE:

3/22/2017

COURT DATE:

4/4/2017

REMARKS:

The owners of Lots 1 & 2, Lake Hills Estates, Section Three, along with the property owner to the south desire to reconfigure the lot lines.

The proposed replat complies with our subdivision regulations.

ACTION REQUESTED OF THE COURT:

Approve the Replat of Lots 1 & 2, Lake Hills Estates, Section Three

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

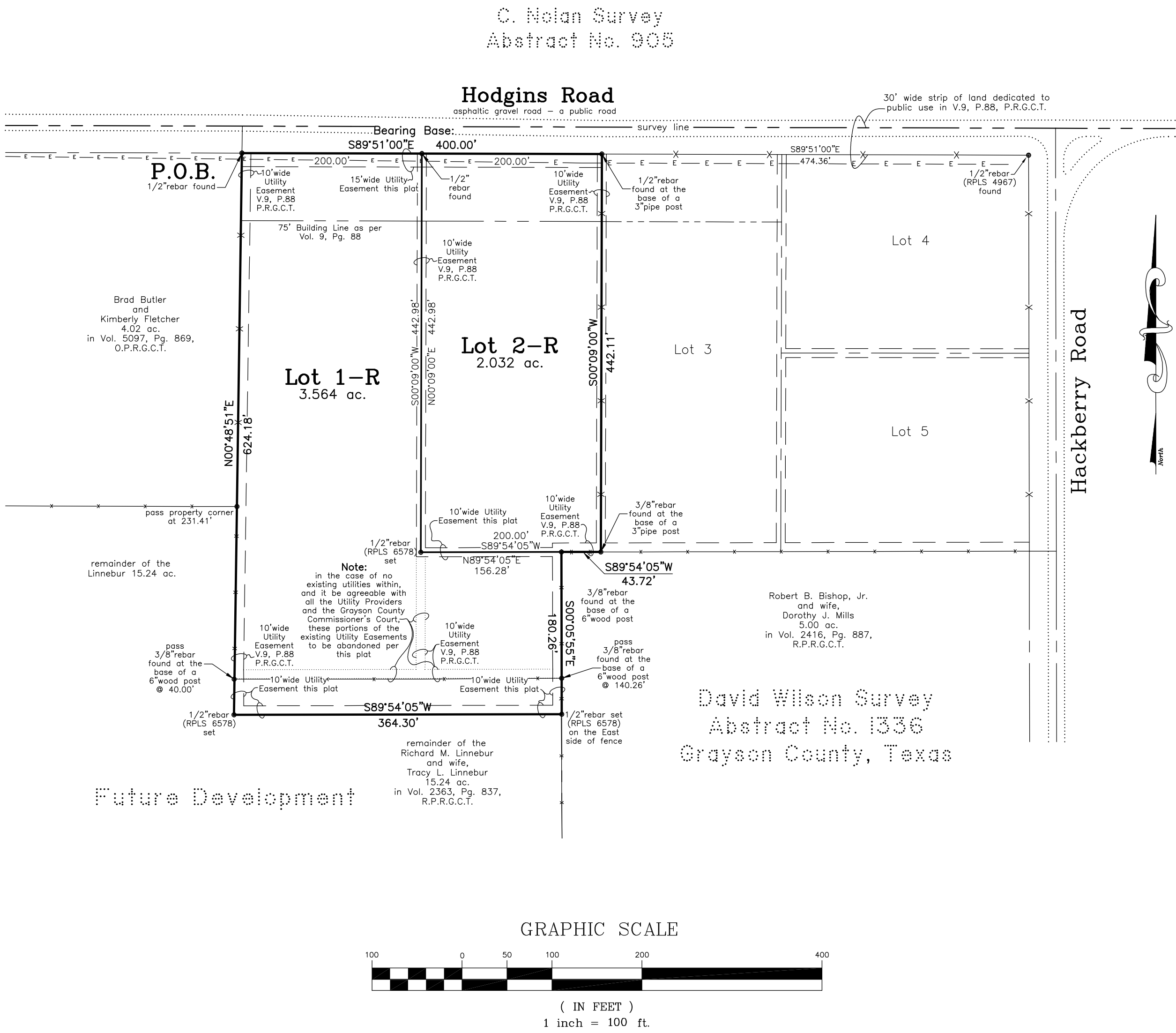
No

Attachments:

[Click to download](#)

History

Time	Who	Approval
3/30/2017 4:48 PM	Commissioner Court Approval	No
3/30/2017 4:53 PM	Planning	Yes
3/31/2017 9:54 AM	Commissioner Court Approval	Yes



Replat of Lots 1 & 2, Lake Hills Estates, Section Three, an Addition to Grayson County, Texas

General Notes:

1. Water Supply to be provided by Marilee SUD.
2. Sewer service to be provided by on-site sewage facility as approved by Grayson County, Texas.
3. Electrical service is provided by Grayson-Collin Electric Cooperative.
4. Blocking the flow of water or construction of improvements in drainage easements, and filling or obstruction of the floodway is prohibited.
5. Any existing creeks or drainage channels traversing along or across the addition will remain as open channels and will be maintained by the individual owners of the lot or lots that are traversed by or adjacent to the drainage courses along or across said lots.
6. Grayson County will not be responsible for the maintenance and operation of said drainage ways or for the control of erosion.
7. The property shown on the plat hereon lies within a Zone "X" (areas determined to be outside 500-year floodplain) Designation, as shown on the Flood Insurance Rate Map for Grayson County, Texas and Incorporated Areas, Map Nos. 48181C0525 F & 48181C0550 F, Revised Date: September 29, 2010.
8. Neither Grayson County nor the undersigned surveyor will be responsible for any damage, personal injury, or loss of life or property occasioned by flooding or flooding conditions.
9. The owners and builders must comply with all other state and federal regulations regarding developments of this type.

SARTIN & ASSOCIATES, INC.

REGISTERED PROFESSIONAL LAND SURVEYORS
FIRM Headquarters - #10081100
109 S. Travis Street • Sherman, TX 75090
Phone: (903)892-8003 • Fax: (903)868-2970 • Email: sartinssurveying@gmail.com

D:\Land Projects 2005\Lake-Hills-Est-Section-Three-Replat.dwg\Lake-Hills-Est-Replat.dwg 2/18/2017 2:04:44 PM CST

A Replat of said Lots 1 & 2, and including a 40 ft. wide strip of land adjoining the most Southern South lines of said Lots 1 & 2, that is out of the Richard M. Linnebur and Tracy L. Linnebur 15.24 acres referenced herein above and hereon.

5.596 Acres

in the
David Wilson Survey
Abstract No. 1336

Richard M. Linnebur & Tracy L. Linnebur

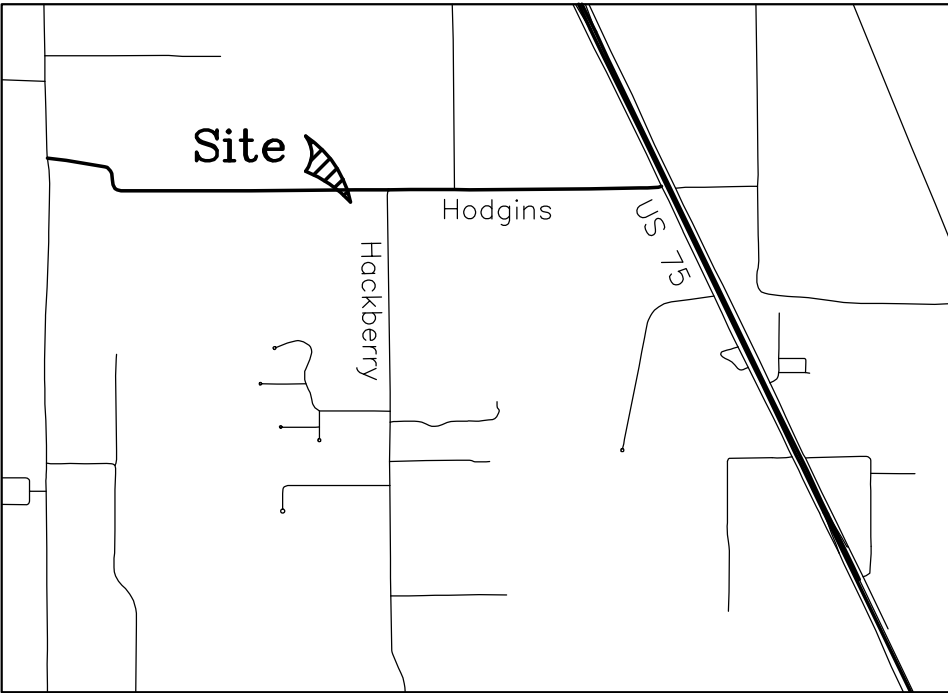
Owners of Lot 1

Larry L. Fleck & Carolyn S. Fleck

Owners of Lot 2

Vicinity Map

(not to scale)



SITUATED in the County of Grayson, State of Texas, being a part of the David Wilson Survey, Abstract No. 1336, being all of Lots 1 and 2 of Lake Hills Estates, Section Three, an Addition to Grayson County, Texas, as per plat of record in Volume 9, Page 88, Plat Records, Grayson County, Texas, and being a 40 ft. wide strip of land adjoining the most Southern lines of said Lots 1 and 2, that is out of the 15.24 acre tract of land conveyed by Warranty Deed FROM: Steven J. Reynolds, TO: Richard M. Linnebur and wife, Tracy L. Linnebur, on October 19, 1994, and recorded in Volume 2363, Page 837, Real Property Records, Grayson County, Texas, and being more particularly described as one tract of land, by metes and bounds as follows, to-wit:

BEGINNING at a 1/2 inch rebar found in the South line of Hodgins Road, an "East-West" public road, in the East line of the Brad Butler and Kimberly Fletcher 4.02 ac. in Vol. 5097, Pg. 869, O.P.R.G.C.T., at the Northwest corner of said Lot 1, SAID beginning rebar being South 00 deg. 48 min. 51 sec. West, 30 ft. from a "PK" nail with metal flasher found in said road, at the Northeast corner of said Butler & Fletcher 4.02 ac. and at the Northwest corner of the overall boundary of Lake Hills Estates, Section Three;

THENCE South 89 deg. 51 min. 00 sec. East (the bearing base for this survey, as shown on the plat of Lake Hills Estates, Section Three), with the South line of Hodgins Road and with the North lines of said Lots 1 and 2, **PASSING** a 1/2 inch rebar found at the Northeast corner of Lot 1 and the Northwest corner of Lot 2, at 200 ft., and continuing for a **TOTAL** distance of 400.00 ft. to a 1/2 inch rebar found at the base of a 3 inch metal post, at the Northeast corner of Lot 2 and the Northwest corner of Lot 3 of Lake Hills Estates, Section Three;

THENCE South 00 deg. 09 min. 00 sec. West, with the West line of Lot 3 and the East line of Lot 2, and with the general course of a wire fence, a distance of 442.11 ft. to a 3/8 inch rebar found at the base of a 3 inch metal corner post standing in an "East-West" wire fence, in the North line of the Robert B. Bishop, Jr., and wife, Dorothy J. Mills 5.00 ac. in Vol. 2416, Pg. 887, R.P.R.G.C.T., at the Southwest corner of Lot 3 and the most Eastern Southeast corner of Lot 2;

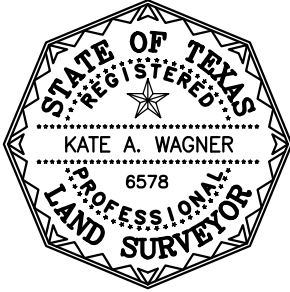
THENCE South 89 deg. 54 min. 05 sec. West, with the North line of said Bishop & Mills 5.00 ac., and with the general course of said wire fence, a distance of 43.72 ft. to a 3/8 inch rebar found at the base of a 6 inch wood corner post, at the Northwest corner of said 5.00 ac. and at an Ell corner of said Lot 2;

THENCE South 00 deg. 05 min. 55 sec. East, with the West line of said Bishop & Mills 5.00 ac., and with the general course of a wire fence, **PASSING** a 3/8 inch rebar found at the base of a 6 inch wood corner post at the most Southern Southeast corner of Lot 2 and at the most Eastern Northeast corner of said Linnebur 15.24 ac., at 140.26 ft., and continuing somewhat along said wire fence, for a **TOTAL** distance of 180.26 ft. to a 1/2 inch rebar (RPLS 6578) set on the East side of said fence, in said West line of the 5.00 ac. and in the most Eastern East line of said Linnebur 15.24 ac., at the most Southern Southeast corner of the herein described tract;

THENCE South 89 deg. 54 min. 05 sec. West, over and across said Linnebur 15.24 ac., a distance of 364.30 ft. to a 1/2 inch rebar (RPLS 6578) set at the Southwest corner of the herein described tract;

THENCE North 00 deg. 48 min. 51 sec. East, again over and across said Linnibur 15.24 ac., **PASSING** a 3/8 inch rebar found at the base of a 6 inch wood corner post at the Southwest corner of Lot 1 and at an Ell corner of said 15.24 ac., at 40 ft., and continuing now with the West line of Lot 1 and with the most "Northern" East line of said 15.24 ac., and with the general course of a wire fence, **PASSING** the most Northern Northeast corner of said 15.24 ac. and the Southeast corner of said Butler & Fletcher 4.02 ac., at 231.41 ft., and continuing with said fence and now with the East line of said 4.02 ac., for a **TOTAL** distance of 624.18 ft. to the **PLACE OF BEGINNING** and containing **5.596 ACRES** of land.

I, Kate A. Wagner, Registered Professional Land Surveyor, do hereby certify that a survey was made on the ground of the property shown hereon under my personal and direct supervision, and that the corner monumentation meets the standards set according to the Subdivision Regulations of Grayson County, Texas.



Kate A. Wagner, R. P. L. S. No. 6578

Date:

We, Richard M. Linnebur & Tracy L. Linnebur and Larry L. Fleck & Carolyn S. Fleck, owners of Replat of Lots 1 & 2, Lake Hills Estates, Section Three an Addition, to Grayson County, Texas, do hereby dedicate the streets and easements shown hereon to the public use forever.

Richard M. Linnebur

Tracy L. Linnebur

Larry L. Fleck

Carolyn S. Fleck

Before me the undersigned, a notary public in and for said County and State, on this day personally appeared Richard M. Linnebur, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this _____ day of _____, 2017.

Notary Public, Grayson County, Texas

Before me the undersigned, a notary public in and for said County and State, on this day personally appeared Tracy L. Linnebur, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this _____ day of _____, 2017.

Notary Public, Grayson County, Texas

Before me the undersigned, a notary public in and for said County and State, on this day personally appeared Larry L. Fleck, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this _____ day of _____, 2017.

Notary Public, Grayson County, Texas

Before me the undersigned, a notary public in and for said County and State, on this day personally appeared Carolyn S. Fleck, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this _____ day of _____, 2017.

Notary Public, Grayson County, Texas

CERTIFICATE OF COMPLIANCE

The undersigned, the County Clerk of Grayson County, Texas, does hereby certify that on the _____ day of _____, 2017, the Grayson County Commissioners Court by appropriate minute order did find that this final plat of Replat of Lots 1 & 2, Lake Hills Estates, Section Three an Addition, to Grayson County, Texas is in compliance with applicable state and county subdivision regulations and did approve the same for filing in the plat records of Grayson County, Texas.

Certified this _____ day of _____, 2017.

Wilma Bush, County Clerk, Grayson County, Texas

CERTIFICATE ACCEPTANCE OF DEDICATION

The undersigned, the County Clerk of Grayson County, Texas, does hereby certify that on the _____ day of _____, 2017, that all the owners of real property described above did execute and deliver unto the Grayson County Commissioners Court their dedication of all streets, alleys, parks, easements and other public areas to the public, a copy of which is affixed to the face of this plat; and the Grayson County Commissioners Court did by appropriate minute order accept the dedication of all streets, alleys, parks, easements and other public areas on behalf of the public.

Certified this _____ day of _____, 2017.

Wilma Bush, County Clerk, Grayson County, Texas

STATE OF TEXAS

COUNTY OF GRAYSON

KNOW ALL MEN BY THESE PRESENTS:

I, Bill Magers, County Judge of Grayson County, Texas do hereby certify that this final plat, with field notes hereon, having been fully presented to the Commissioner's Court of Grayson County, Texas and by the said Court duly considered was on this day approved and the plat is authorized to be registered and recorded in the proper records of the County Clerk of Grayson County, Texas.

Bill Magers, County Judge

Grayson County, Texas

Date

SARTIN & ASSOCIATES, INC.

REGISTERED PROFESSIONAL LAND SURVEYORS
FIRM Headquarters - #10081100
109 S. Travis Street • Sherman, TX 75090
Phone: (903)892-8003 • Fax: (903)868-2970 • Email: sartinssurveying@gmail.com

D:\Land Projects 2005\Lake-Hills-Est-Section-Three-Replat.dwg\Lake-Hills-Est-Replat.dwg 2/18/2017 2:04:44 PM CST



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Jeff Whitmire, Commissioner, Pct. 1**

NAME OF PERSON PRESENTING THE REQUEST: **Clay Barnett, P.E.**

DEPARTMENT: **Development Services**

TELEPHONE NO: **903-813-5275**

DATE: **03/30/2017** COURT DATE: **04/04/2017**

REMARKS:

The owner of Lot 31 Steeplechase Country Estates Subdivision, Phase 3 on Preakness Place near Van Alstyne wishes to subdivide the lot into 2 lots for the purpose of development.

The proposed subdivision complies with our subdivision regulations.

ACTION REQUESTED OF THE COURT:

Approve the Replat of Lot 31 Steeplechase Country Estates Subdivision, Phase 3

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

No

Attachments:

[Click to download](#)

History

Time

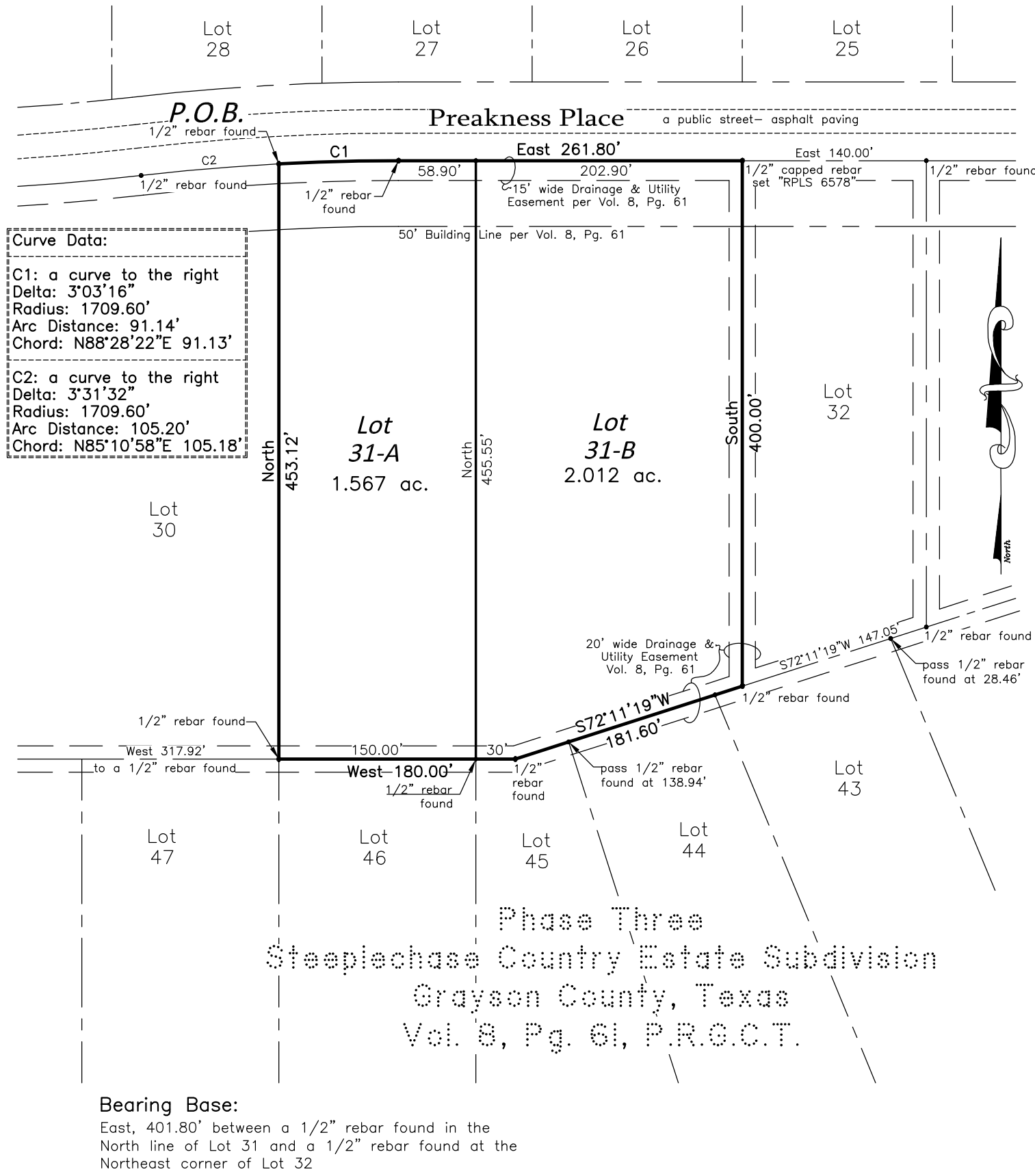
3/31/2017 1:27 PM

Who

Commissioner Court Approval

Approval

Yes



Replat of Lot 31
Steeplechase Country Estates
Subdivision, Phase Three
to
Grayson County, Texas
3.579 Acres
in the
James Hefflefinger Survey
Abstract No. 487

General Notes:

1. Water Supply is provided by Elmont Farmington WSC.
2. Sewer service to be provided by individual septic systems.
3. Electrical service is provided by Grayson-Collin Electric Coop..
4. Blocking the flow of water or construction of improvements in drainage easements, and filling or obstruction of the floodway is prohibited.
5. Any existing creeks or drainage channels traversing along or across the addition will remain as open channels and will be maintained by the individual owners of the lot or lots that are traversed by or adjacent to the drainage courses along or across said lots.
6. Grayson County will not be responsible for the maintenance and operation of said drainage ways or for the control of erosion.
7. The property shown on the plat hereon lies within a Zone "X" (areas determined to be outside 500-year floodplain) Designation, as shown on the Flood Insurance Rate Map for Grayson County, Texas and Incorporated Areas, Map No. 48181C0525 F, Revised Date: September 29, 2010.
8. Neither Grayson County nor the undersigned surveyor will be responsible for any damage, personal injury, or loss of life or property occasioned by flooding or flooding conditions.
9. The owners and builders must comply with all other state and federal regulations regarding developments of this type.

SARTIN & ASSOCIATES, INC.
REGISTERED PROFESSIONAL LAND SURVEYORS
FIRM Headquarters - #10081100
109 S. Travis • Sherman, TX 75092
Phone: (903)892-8003 • Fax: (903)463-4088 • Email: sartinssurveying@gmail.com

FIELD NOTES

SITUATED in the County of Grayson, State of Texas, being a part of the James Hefflefinger Survey, Abstract No. 487, being all of Lot 31, Steeplechase Country Estates Subdivision, Phase Three, to Grayson County, Texas, as per plat of record in Vol. 8, Page 61, Plat Records, Grayson County, Texas, and being more particularly described by metes and bounds as follows, to-wit:

BEGINNING at a ½ inch rebar found in a curve in the South line of Preakness Place, an "East-West" public road, at the Northwest corner of said Lot 31 and at the Northeast corner of Lot 30 of Steeplechase Phase Three, **SAID** beginning rebar being North 85 deg. 10 min. 58 sec. East, 105.18 ft. (chord bearing and distance) from a ½ inch rebar found at the West end of said curve;

THENCE Easterly, with the South line of Preakness Place, the following calls and distances:

1. Easterly, with a curve to the right having a Central Angle (Delta) of 3 deg. 03 min. 16 sec. and a Radius of 1709.60 ft. (Chord bears North 88 deg. 28 min. 22 sec. East, 91.13 ft.), an Arc distance of 91.14 ft. to a ½ inch rebar found at the East end of said curve;.....2. East, a distance of 261.80 ft. to a ½ inch rebar (RPLS 6578) set at the Northeast corner of said Lot 31 and at the Northwest corner of Lot 32 of Steeplechase Phase Three, **SAID** rebar being West, 140.00 ft. from a ½ inch rebar found at the Northeast corner of said Lot 32;

THENCE South, with the West line of said Lot 32, a distance of 400.00 ft. to a ½ inch rebar found in the North line of Lot 43 of Steeplechase Phase Three, at the Southeast corner of said Lot 31 and at the Southwest corner of said Lot 32, **SAID** rebar being South 72 deg. 11 min. 19 sec. West, 147.05 ft. from a ½ inch rebar found at the Southeast corner of said Lot 32;

THENCE Southwesterly and Westerly, with the North line of said Lot 43 and with the North lines of Lots 44, 45 and 46 of Steeplechase Phase Three, the following calls and distances:

1. South 72 deg. 11 min. 19 sec. West, **PASSING** through the Northern portion of a power pole standing at the Northwest corner of Lot 43 and at the Northeast corner of Lot 44 at 21.9 ft., **PASSING** a ½ inch rebar found at the Northwest corner of Lot 44 and at the Northeast corner of Lot 45 at 138.94 ft., and continuing for a **TOTAL** distance of 181.60 ft. to a ½ inch rebar found at an angle point in the North line of Lot 45 and in the South line of said Lot 31;.....2. West, **PASSING** a ½ inch rebar found at the Northwest corner of Lot 45 and at the Northeast corner of Lot 46 at 30 ft., and continuing for a **TOTAL** distance of 180.00 ft. to a ½ inch rebar found at the Southwest corner of said Lot 31, the Northwest corner of Lot 46, the Northeast corner of Lot 47 of Steeplechase Phase Three and at the Southeast corner of said Lot 30, **SAID** rebar being East, 317.92 ft. from a ½ inch rebar found at the Southwest corner of said Lot 30, in the East right-of-way line of F. M. Hwy. 3356;

THENCE North, with the East line of said Lot 30, a distance of 453.12 ft. to the **PLACE OF BEGINNING** and containing **3.579 ACRES** of land.

I, Kate A. Wagner, Registered Professional Land Surveyor, do hereby certify that a survey was made on the ground of the property shown hereon under my personal and direct supervision, and that the corner monumentation meets the standards set according to the Subdivision Regulations of Grayson County, Texas.



Kate A. Wagner, R. P. L. S. No. 6578 Date:

I, James Cooley, Authorized Agent for Pittman Cooley Joint Venture, owners of the Replat of Lot 31, Steeplechase Country Estates Subdivision, Phase Three, to Grayson County, Texas, do hereby dedicate the streets and easements shown hereon to the public use forever.

James Cooley, Authorized Agent for Pittman Cooley Joint Venture

Before me the undersigned, a notary public in and for said County and State, on this day personally appeared James Cooley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this _____ day of _____, 2017.

Notary Public, Grayson County, Texas

CERTIFICATE OF COMPLIANCE

The undersigned, the County Clerk of Grayson County, Texas, does hereby certify that on the ____ day of _____, 2017, the Grayson County Commissioners Court by appropriate minute order did find that this final plat of the Replat of Lot 31, Steeplechase Country Estates Subdivision, Phase Three, to Grayson County, Texas, is in compliance with applicable state and county subdivision regulations and did approve the same for filing in the plat records of Grayson County, Texas.

Certified this _____ day of _____, 2017.

Wilma Bush, County Clerk, Grayson County, Texas

CERTIFICATE ACCEPTANCE OF DEDICATION

The undersigned, the County Clerk of Grayson County, Texas, does hereby certify that on the ____ day of _____, 2017, that all the owners of real property described above did execute and deliver unto the Grayson County Commissioners Court their dedication of all streets, alleys, parks, easements and other public areas to the public, a copy of which is affixed to the face of this plat; and the Grayson County Commissioners Court did by appropriate minute order accept the dedication of all streets, alleys, parks, easements and other public areas on behalf of the public.

Certified this _____ day of _____, 2017.

Wilma Bush, County Clerk, Grayson County, Texas

STATE OF TEXAS

COUNTY OF GRAYSON

KNOW ALL MEN BY THESE PRESENTS:

I, Bill Magers, County Judge of Grayson County, Texas do hereby certify that this final plat, with field notes hereon, having been fully presented to the Commissioner's Court of Grayson County, Texas and by the said Court duly considered was on this day approved and the plat is authorized to be registered and recorded in the proper records of the County Clerk of Grayson County, Texas.

Bill Magers, County Judge
Grayson County, Texas

Date



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING:	William Magers		
NAME OF PERSON PRESENTING THE REQUEST:	Bruce Stidham		
DEPARTMENT:	Tax Office		
TELEPHONE NO:	4269		
DATE:	03/28/2017	COURT DATE:	04/04/2017
REMARKS:			

ACTION REQUESTED OF THE COURT:

Discuss and take possible action on a bid proposal for property located at 921 W. Day in Denison, that was unsold at the November 1, 2016 Sheriff Property Sale.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

No.

Attachments:

Click to download

[921 W. Day](#)

History**Time**

3/29/2017 10:04 AM

Who

Commissioner Court Approval

Approval

Yes



OFFICE OF

BRUCE STIDHAM

TAX ASSESSOR - COLLECTOR

GRAYSON COUNTY

www.co.grayson.tx.us

COURTHOUSE
100 W. HOUSTON - SUITE 11
P.O. BOX 2107
SHERMAN, TX 75091

TAX OFFICE: 903-892-8297
VEHICLE REGISTRATION: 903-813-4225
FAX: 903-893-4973

TO: Judge Bill Magers, Grayson County, Commissioner Jeff Whitmire, Pct. 1, Commissioner David Whitlock, Pct. 2, Commissioner Phyllis James, Pct. 3, Commissioner Bart Lawrence, Pct. 4

FROM: Bruce Stidham

DATE: March 28, 2017

SUBJECT: Bid Proposal on unsold property from November 1, 2016 Sheriff Property Sale

I recently received the attached offer from Rebecca Sewell to purchase property located at 921 W. Day in Denison that did not sell at the November 1, 2016 Sheriff Property Sale. The property is presently exempt from taxes while it is owned by the taxing entities. The attached documentation provides the description and the minimum bid. Also attached is the bid amount from Rachel Stephens in the amount of \$3,150.05 and a map showing the location of the property.

Please consider the attached Resolution and sign if the sale is approved by the court.

Thank you.

BS:vh

Attachments



COURTHOUSE
100 W. HOUSTON - SUITE 11
P.O. BOX 2107
SHERMAN, TEXAS 75091-2107

OFFICE OF
BRUCE STIDHAM
TAX ASSESSOR-COLLECTOR
GRAYSON COUNTY

(903) 892-8297
(903) 893-8683 Vote
(903) 813-4225 Vehicle
FAX: (903) 893-4973

STRUCK OFF PROPERTY BID FORM

Cause/Case # T-13-3404
Original Owner Name Bobby L. Cantrell ETAL
Property ID # D024-3120126

THESE PROPERTIES ARE SOLD "AS IS" AND WITHOUT ANY WARRANTIES OF TITLE, USE OF CONDITION. PURCHASERS SHOULD SATISFY THEMSELVES AS TO USE, CONDITION, TITLE, EASEMENTS AND RESTRICTIONS PRIOR TO SUBMITTING AN OFFER. ALL PROPERTIES ARE SOLD SUBJECT TO ANY RIGHTS OF REDEMPTION.

Name Rebecca A. Sewell
(Name on deed will be exactly as listed above)

Address 1208 Woodlawn

City, State, Zip Denison TX 75020

Daytime Telephone Number 903-271-4838

Amount of Bid \$ 3,150.00

Certified funds (money order or cashier check) must be attached.

An additional deed recording fee will be charged if bid is accepted.

(PLEASE USE ONE FORM PER PROPERTY)

CAUSE #	ORIGINAL OWNER NAME	PROPERTY ID#	ADDRESS	ISD	LEGAL DESCRIPTION	STRUCK \$	STRK DATE	SS DEED	ATTY
T-13-3404	BOBBY L CANTRELL ET AL	D024-3120126	921 W DAY / DENISON	DE	MUNSON & PURINTON, BLOCK 13, LOT 11	\$ 3,150.00	11/01/16	12/09/16	LGBS



998

W Shepherd St

701 S Chandler St

701

S Scullin Ave

W Day St

998

W Day St

105

108

randler St

Lin Ave

STATE OF TEXAS

§

COUNTY OF GRAYSON

§

§

RESOLUTION

WHEREAS, one tract of real property has been struck-off/sold to Grayson County, Grayson County College, City of Denison and Denison Independent School District for delinquent taxes; and

WHEREAS, Grayson County, Grayson County College, City of Denison, Denison Independent School District, desire to sell this property and thereby place it back on the tax rolls; and

WHEREAS, Grayson County has received an offer to purchase the tract as described in the attached documentation; and

WHEREAS, the funds received pursuant to this sale shall be distributed according to the Texas Property Tax Code, therefore

IT IS HEREBY RESOLVED that the tract of property described in the attached documentation is available for sale free of all tax liens held by the County of Grayson and may be sold for any offer accepted by Grayson County, Grayson County College, City of Denison; and Denison Independent School District

IT IS FURTHER RESOLVED, that William Magers as the presiding officer of the County of Grayson, is hereby authorized to execute any deed or deeds necessary to complete the sale of said property in conformance with this resolution and without further approval by this governing body.

Approved and resolved this _____ day of _____, 2016.

PRESIDING OFFICER

William Magers, County Judge

WITNESSED:



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING:	Judge Magers		
NAME OF PERSON PRESENTING THE REQUEST:	Jeff Schneider		
DEPARTMENT:	Purchasing		
TELEPHONE NO:	903-813-4259		
DATE:	03-30-17	COURT DATE:	04-04-17
REMARKS:			

ACTION REQUESTED OF THE COURT:

Discuss and take action to approve Change Order 3 on the Loy Lake Spillway project as presented.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [Change Order 3](#)

History

Time

Who

Approval

3/30/2017 12:00 PM

Commissioner Court Approval

Yes

Purkeypile Consulting, LLC

Richard Dee Purkeypile, P.E.

Texas Firm No. 11617, Texas P.E. No. 68027

Dam Safety Engineering & Water Resources Consulting

CHANGE ORDER REQUEST FORM

Date: 3/30/17 Change Order #: 3

Contractor: Mitchell Enterprises Ltd Project.: Loy Lake Dam Spillway Repair

Owner: Grayson County Contact: Jeff Schneider,
County Purchasing Agent

Requested By: Richard Dee Purkeypile, P.E. Phone No.: 512-971-2264
Purkeypile Consulting, LLC
Richard Dee Purkeypile P.E. # 68027

Change Order Description:

This change order includes a change in construction materials for the foundation under the Type-F rip rap spillway chute floor near the downstream end of the spillway.

The Contractor has requested substituting that the requirement for 18 inches of slush grouted rock rubble for the following: Compacted backfill with the top six inches of sub base backfill being cement stabilized. The Contractor's email requesting the change and explaining the issue is attached to this Change Order No.3.

The contract documents specify that 18" of slush-grouted rock rubble shall underlie the Type F riprap paving (Bid Schedule No. 12), the area behind the newly constructed end wall has been filled with site soils. (This change was simply because the amount of recoverable rock rubble on site was less than originally thought.). The Contractor is proposing that the top 6" of the soil fill be treated with 5% cement stabilizer, which would result in an add of 23.1 CY to Bid Schedule No. 5, Preparing Foundation for New Slab (Unit Price of \$139.52).

Therefore, the elimination of Bid Schedule No. 12 results in a deduct of \$7,276.50, and the addition to Bid Schedule No. 5 results in an add of \$3,229.63. The net value of the add and the deduct is a final net deduct of \$4,046.87.

The Engineer has indicated that the substitution is acceptable.

Change Order No.2 Loy Lake Dam (TX02053)
Owner: Grayson County

Price Impact:

A. Original Contract Amount:	<u>\$ 417,315.82</u>
B. Current Change Order Amount:	<u>\$ -4,046.87</u>
C. Previous Change Orders:	<u>\$ 6,235.83</u>
D. Cumulative Change Order Amount (B + C): *	<u>\$ 2,188.96</u>
E. Percent of Original Contract (D ÷ A):	<u>0.53%</u>
F. Revised Contract Amount (A+D):	<u>\$ 419,504.78</u>

* Cumulative change order amount (Line D) must not exceed 25% of original PO amount.

Schedule Impact:

Note: No impact to schedule

Original Contract Time (Days):	Original Completion Date: _____
Current Change Order (Days):	
Previous Change Orders (Days):	
Revised Contract Time (Days):	Revised Completion Date: _____

GRAYSON COUNTY CLEARANCES

Purchasing Manager	_____	Date: _____
	_____	Date: _____

Dee Purkeypile

From: Robert Epperson [robert@mitchellgc.com]
Sent: Tuesday, March 28, 2017 4:08 PM
To: Dee Purkeypile
Subject: Change Order Deduct under Type F Riprap
Attachments: Change Order Deduct under Type F Riprap.pdf

Mr. Purkeypile,

We are proposing a net deduct from the contract amount due to a change in how the subgrade of the Type F riprap is being constructed.

Whereas the contract documents specify that 18" of slush-grouted rock rubble shall underlie the Type F riprap paving (Bid Schedule No. 12), the area behind the newly constructed end wall has been filled with site soils. (This change was simply because the amount of recoverable rock rubble on site was less than originally thought.) We are proposing that the top 6" of the soil fill be treated with 5% cement stabilizer, which would result in an add of 23.1 CY to Bid Schedule No. 5, Preparing Foundation for New Slab (Unit Price of \$139.52).

Therefore, the elimination of Bid Schedule No. 12 results in a deduct of \$7,276.50, and the addition to Bid Schedule No. 5 results in an add of \$3,229.63. The net value of the add and the deduct is a final net deduct of \$4,046.87.

Please let me know if you have any questions or concerns regarding this change.

Thank you,
Robert Epperson

Mitchell Enterprises
700 N Crockett
Sherman, TX 75091
903-893-6593
www.mitchellgc.net

Construction Contract Cost Comparison										
			Option 1: As Shown on Plans				Option 2: As Proposed by Contractor			
Bid Schedule No.	Action	Bid Schedule Description	Qty	Units	Unit Price	Task Cost	Qty	Units	Unit Price	Task Cost
5	ADD	Preparing Foundation for New Slab					23.1	CY	\$139.52	\$3,229.63
12	DEDUCT	Placing Slush Grout 18"-thick Behind New End Wall	27.0	CY	\$269.50	\$7,276.50				
Option 1 Deduct:						\$7,276.50	Option 2 Add:			
Net Deduct:						\$4,046.87				



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING:

Jeffr Whitemire

NAME OF PERSON
PRESENTING THE
REQUEST:

DEPARTMENT:

Prec. 1

TELEPHONE NO:

DATE:

03/31/2017

COURT DATE:

4/4/2017

REMARKS:

ACTION REQUESTED OF THE COURT:

Conduct public hearing on requested change in speed limit from 45 mph to 30 mph along Snap Road in Precinct One.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [Resolution Snap Road](#)

History

Time

3/31/2017 1:12 PM

Who

Commissioner Court Approval

Approval

Yes



RESOLUTION

A RESOLUTION OF GRAYSON COUNTY COMMISSIONERS COURT OF THE STATE OF TEXAS TO CHANGE THE SPEED LIMIT FROM 45 MILES PER HOUR TO 30 MILES PER HOUR ON COUNTY ROAD SNAP ROAD IN PRECINCT ONE

WHEREAS, the Grayson County Commissioners Court received a petition from numerous residents of Grayson County, Texas, to change the speed limit from 45 mph to 30 mph on Snap Road in Precinct One;

WHEREAS, the Grayson County Commissioners Court published notice on March 28, 2017, in the Herald Democrat newspaper, giving notice that a public hearing will be held on April 4, 2017, during the Grayson County Commissioners Court, at the Grayson County Courthouse, 100 W. Houston St., Suite 16, Sherman, Texas 75090, and that any member of the public may attend the meeting and comment on the proposed change to the speed limit along those roads;

WHEREAS, the properly noticed public hearing required by Texas Transportation Code Section 251.152 was conducted by the Grayson County Commissioners Court at 10:00 a.m. on Tuesday, April 4, 2017, and the County Commissioners considered the request by numerous residents of Grayson County to change the speed limit from 45 miles per hour to 30 miles per hour along Snap Road in Precinct One;

NOW, THEREFORE, BE IT RESOLVED that the Grayson County Commissioners Court hereby authorizes the speed limit be lowered from 45 miles per hour to 30 miles per hour on Snap Road in Precinct One.

Adopted this the 4th day of April, 2017, at a regular meeting of the Grayson County Commissioners Court.

County Judge Bill Magers

Commissioner Jeff Whitmire
Precinct One

Commissioner David Whitlock
Precinct Two

Commissioner Phyllis James
Precinct Three

Commissioner Bart Lawrence
Precinct Four

Attest: _____
County Clerk



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING:	Jeff Whitmire		
NAME OF PERSON PRESENTING THE REQUEST:	Richey Rivers		
DEPARTMENT:	Auditor		
TELEPHONE NO:	4245		
DATE:	4/4/17	COURT DATE:	4/4/17
REMARKS:			

ACTION REQUESTED OF THE COURT:

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [Scoggins Rd check](#)

History

Time

3/27/2017 1:58 PM

Who

Commissioner Court Approval

Approval

Yes

MCF Investments, Ltd
15700 State Highway 121
Frisco, TX 75035

PlainsCapital Bank
Frisco, TX

002869

88-2299/1113

3/15/2017

PAY TO THE
ORDER OF

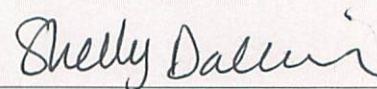
Grayson County \ Pct 01

\$ **95,440.00

Ninety-Five Thousand Four Hundred Forty and 00/100*****

DOLLARS

Grayson County \ Pct 01
Attn: Trent Bass-Treasurer
100 West Houston
Sherman, TX 75090



MEMO

Old Scoggins Rd. Improvement

⑈002869⑈ ⑆111322994⑆ 3300005596⑈

MCF Investments, Ltd
Grayson County \ Pct 01

002869

Date Type Reference
3/15/2017 Bill

Original Amt.
95,440.00

Balance Due
95,440.00

3/15/2017

Discount

Check Amount

Payment
95,440.00
95,440.00

Plains Capital Bank 55 Old Scoggins Rd. Improvement

95,440.00

ENDORSE HERE:

X

DO NOT SIGN / WRITE / STAMP BELOW THIS LINE
FOR FINANCIAL INSTITUTION USAGE ONLY



* FEDERAL RESERVE BANK REGULATION CC

Security features on this document include a Microprint Check
Border, Optical Deterrent Technology™, a Security Screened
Original Document Backer and Security Paper with Fluorescent
Fibers and Chemical Reactive Agents. Absence of these features
may indicate alteration.



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING: **Jeff Whitmire**

NAME OF PERSON
PRESENTING THE
REQUEST: **Donna Loiselle**

DEPARTMENT: **Marilee Special Utility District**

TELEPHONE NO: **978-382-3222**

DATE: **3/21/2017**

COURT DATE: **4/4/17**

REMARKS:

A 4" waterline to run 200' along Durning Rd. Waterline will be located 15' from the centerline of the road at a depth greater than 42". Waterline is needed to provide public water to owner at 790 During Rd.

ACTION REQUESTED OF THE COURT:

Act on request to approve a 4" waterline to run parallel to the road within the county road right-of-way for a distance of 200' along Durning Rd.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

☐ [Marilee waterline request- Durning Rd](#)

History**Time**

3/28/2017 2:14 PM

Who

Commissioner Court Approval

Approval

Yes

APPLICATION FOR PERMIT FOR THE INSTALLATION OF PIPE AND/OR
UTILITY LINES WITHING A COUNTY MAINTAINED RIGHT OF WAY OR
EASEMENT.

DOCUMENT NUMBER _____

1. Applicant__Marilee Special Utility District_____ Date_March 21, 2017_____

Company Name (if different) _____ Phone_972-382-3222_____

Address P O Box 1017 _____ Fax__972-382-4264_____

Celina, TX _____ Zip _____ 75009 _____

2. Bonding Company _____ Phone _____

3. Franchise Holder _____ Phone _____

Franchise Contact _____ Phone _____

4. Location of work _____ In public ROW between 911 addresses 633 Durning and 956
Durning Road. Install 200 LF of 4-inch pvc pipe parallel with Durning on the east and
south side approximately 15 LF from CL of road.

5. Attach one set of construction plans to this application.

6. Describe traffic controls and if applicable, attach detour plans.

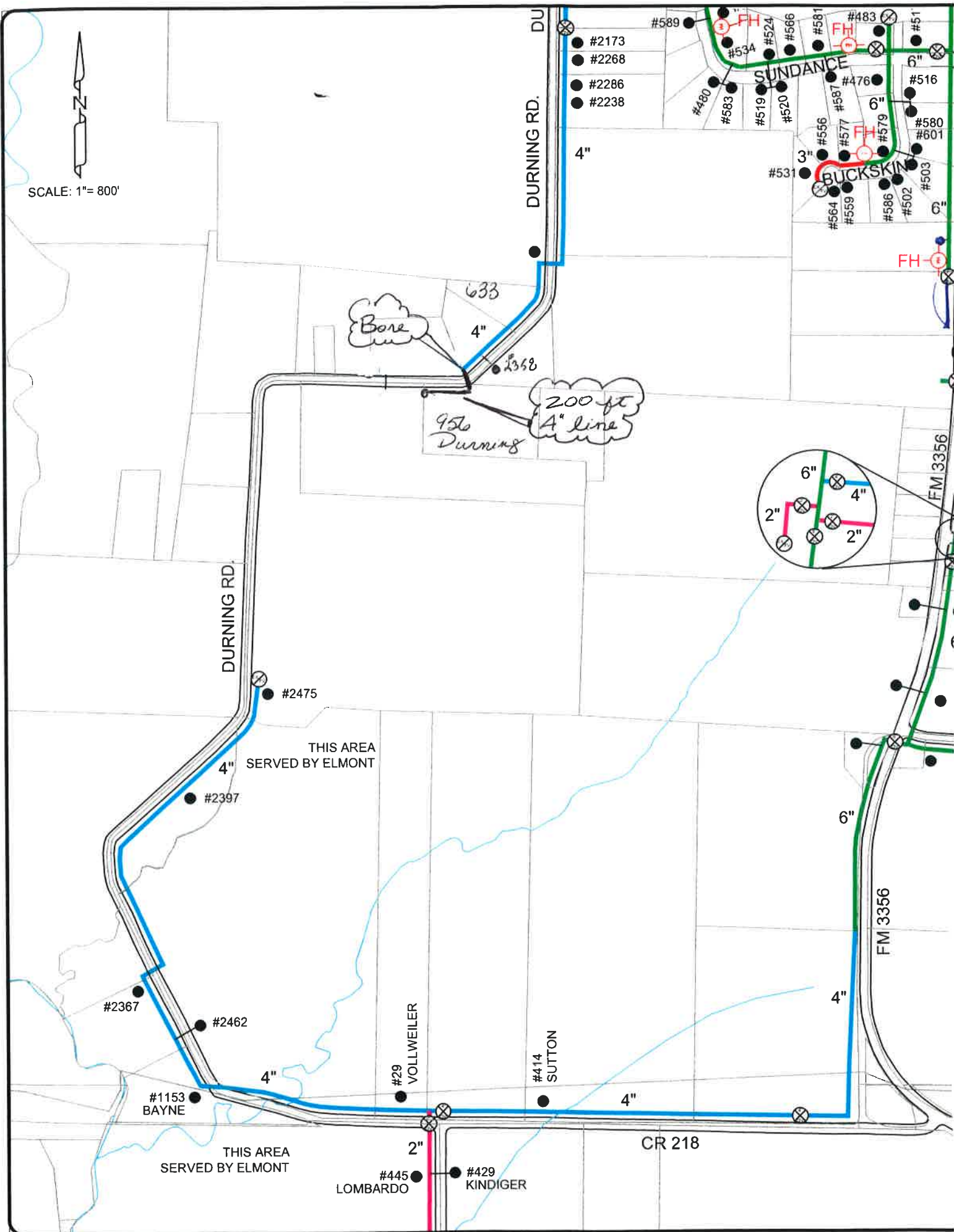
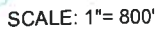
7. Proposed start date _____ 03-28-2017 _____ Completion Date_04-05-2017 _____

The applicant, having signed this application for a permit, acknowledges that he/she has
read and understands the Grayson County Policy, Procedures and Specifications for
Installation of Driveway Culverts, Road Bores, Use of Heavy Equipment Utility Line
Construction within the Grayson County Right of Way.

8. Applicant's Signature _____  _____

9. Approved _____
(County Commissioner)

PERMIT NUMBER _____





Google Earth

feet 700
meters 200





GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING: **Commissioners**

NAME OF PERSON
PRESENTING THE
REQUEST: **Craig Price**

DEPARTMENT: **Assistant DA**

TELEPHONE NO:

DATE: **3/31/17**

COURT DATE: **4/4/17**

REMARKS:

ACTION REQUESTED OF THE COURT:

Pursuant to Chapter 551 of the Texas Government Code, Commissioners Court reserves the right to convene into executive session to discuss pending environmental litigation with attorney, pursuant to Tex. Gov't Code Section 551.071.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

No Attachments Available

History**Time**

3/31/2017 2:11 PM

Who

Commissioner Court Approval

Approval

Yes



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING: **Commissioners**

NAME OF PERSON
PRESENTING THE
REQUEST: **Craig Price**

DEPARTMENT: **Assistant DA**

TELEPHONE NO:

DATE: **3/31/17**

COURT DATE: **4/4/17**

REMARKS:

ACTION REQUESTED OF THE COURT:

Consider and take possible action with respect to matters discussed in executive session regarding pending environmental litigation.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

[Click to download](#)

No Attachments Available

History

Time

3/31/2017 2:11 PM

Who

Commissioner Court Approval

Approval

Yes



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

[Print](#)

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR
COMMISSIONER
AUTHORIZING:

Commissioners

NAME OF PERSON
PRESENTING THE
REQUEST:

Craig Price

DEPARTMENT:

TELEPHONE NO:

DATE:

3/31/17

COURT DATE:

4/4/17

REMARKS:

ACTION REQUESTED OF THE COURT:

Consider and take possible action with respect to application for scrap tire facility by Trident Environmental Resource Consulting.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

Attachments:

Click to download

[Notification To Local Authorities](#)

History

Time

3/31/2017 2:11 PM

Who

Commissioner Court Approval

Approval

Yes



26 March 2017

TO: Judge Bill Magers
FROM: Trident Environmental Resource Consulting, LLC, DBA TERC, LLC

SUBJ: SCRAP TIRE FACILITY APPLICATION - NOTIFICATION TO LOCAL AUTHORITIES

Trident Environmental Resource Consulting, LLC, (TERC) 3205 Button Bush Keller Texas, 76244, (866)531-TERC (8372) has applied to the Executive Director of the Texas Commission on Environmental Quality (TCEQ) for a Scrap Tire Facility Registration for a proposed scrap tire processing facility to be located at 19710 Hwy 377 Whitesboro TX 76273. The application is submitted to comply with the requirements of Title 30 Texas Administrative Code (TAC) Chapter 328, Subchapter F. A copy of the application is attached to this notification for your review.

This notification is provided per the requirements of 30 TAC Chapter 328, Sections, 328.63(d)(1) and 328.63(d)(2). Approval by the TCEQ Executive Director is required before the start of the proposed tire processing operations at the above referenced location.

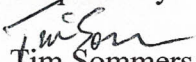
Prior to authorizing a scrap tire facility, the TCEQ Executive Director must consider any timely written notification by a local government with jurisdiction over the proposed facility that is provided to the Executive Director that the proposed facility does not comply with the local requirements related to managing scrap tires and protecting public health and the environment. Such a notice must include adequate documentation of noncompliance at the proposed facility. The Executive Director determines whether any documentation of noncompliance submitted is adequate.

Comments on this application, if any, must be submitted in writing to the TCEQ's Waste Permits Division within 45 days of the date noted above. For additional information about the application and/or to submit comments, please contact Waste Permits Division, MC 124, Texas Commission of Environmental Quality, PO Box 13087, Austin, TX 78711-3087 or by phone at (512) 239-2335.

TERC is asking for your immediate response to this request with an email or formal letter. TERC requests that unless you have some issue with the formation of this processing facility that you please write the Waste Permits Division stating that you wish to waive the 45 days noted above. With all four parties writing to waive this 45 days the Waste Permits Division will waive its 45 days and expedite this packet. The sooner we get approved the sooner we can remove and process tires and expedite the final stages of the Whitesboro cleanup. POC for TCEQ Waste Permits Division is Tanveer Anjum and can be reached at

. Please carbon copy Tim Sommers at tim.terc@verizon.net.

Respectfully sent,


Tim Sommers
TERC, LLC