

**Jeff Whitmire**  
*Commissioner. Pct. 1*  
**David Whitlock**  
*Commissioner. Pct. 2*



**Phyllis James**  
*Commissioner. Pct. 3*  
**Bart Lawrence**  
*Commissioner. Pct. 4*

**Bill Magers**  
County Judge

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Notice is hereby given that a regular meeting of the Commissioners Court of Grayson County, Texas will be held May 2, 2017, at 10:00 AM in the Commissioners Courtroom, 100 W. Houston St., Sherman, Texas at which time the following matters will be considered:

**(1) Call to Order**

Court in Session on this 2nd day of May, 2017 with the following members present: County Judge Bill Magers, Commissioner Jeff Whitmire, Commissioner David Whitlock, Commissioner Phyllis James and Commissioner Bart Lawrence. Also present were Assistant District Attorney Craig Price, County Clerk Wilma Bush and Deputy County Clerk Tiffany Roberson.

Judge Magers called the meeting to order at 10:00 a.m.

**(2) Invocation**

Commissioner James led the Invocation.

**(3) Pledge of Allegiance**

Judge Magers led the Pledge of Allegiance.

**(4) Act On Minutes of April 25, 2017**

Item     Approved  
Result:

Motion: Act On Minutes of April 25, 2017

Motion   Approve  
Type:

Motion     Jeff Whitmire  
Made By:

Seconded Phyllis James  
By:

Motion     Passed  
Results:

The Court considered and approved the minutes of April 25, 2017.

**Ayes: James, Lawrence, Whitlock, Whitmire**

**(5) Act On Current Bills**

Motion: Act On Current Bills

Motion   Approve  
Type:

Motion     David Whitlock  
Made By:

Seconded Bart Lawrence  
By:

Motion     Passed  
Results:

The Court considered and approved payment of the current bills.

**Ayes: James, Whitlock, Whitmire**

Bills

Item     Approved  
Result:

**(6) Present a proclamation to Sherman Economic Development Corporation proclaiming May 8th -13th, 2017 as National Economic Development Week**

Item     Approved

Result:

Motion: Present a Proclamation to Sherman Economic Development Corporation proclaiming May 8th -13th, 2017 as National Economic Development Week.

Motion Approve  
Type:

Motion Jeff Whitmire  
Made By:

Seconded Phyllis James  
By:

Motion Passed  
Results:

Judge Magers read the Proclamation to the Court.

Willie Steele, Chairman of Sherman Economic Development Corporation, addressed the Court requesting they proclaim May 8-13, 2017 as National Economic Development Week. Mr. Steele thanked the Court for their support.

Commissioner Whitmire suggested that the smaller counties involved with the organization should receive a copy of the Resolution.

The Court considered and approved proclaiming May 8th -13th, 2017 as National Economic Development Week.

**Ayes: James, Lawrence, Whitlock, Whitmire**

- (7) Discuss and take action to approve a budget transfer to allocate funds from sale of assets, Precinct 3

Item Approved  
Result:

Motion: Discuss and take action to approve a budget transfer to allocate funds from sale of assets, Precinct 3.

Motion Approve  
Type:

Motion Phyllis James  
Made By:

Seconded David Whitlock  
By:

Motion Passed

Results:

Commissioner James addressed the Court requesting they approve a budget transfer to allocate funds from sale of assets, Precinct 3. Precinct 3 sold an Antique Mack Truck and Ford truck and Commissioner James wants the proceeds, in the amount of \$7,677.00, placed in her repair and maintenance budget.

The Court considered and approved a budget transfer to allocate funds from sale of assets in the amount of \$7,677.00, Precinct 3.

**Ayes: James, Lawrence, Whitlock, Whitmire**

- (8) Discuss and take action to approve a request and resolution allowing the sale of fireworks on Memorial Day.

Item      Approved

Result:

Motion: Discuss and take action to approve a request and Resolution allowing the sale of fireworks on Memorial Day.

Motion    Approve

Type:

Motion      David Whitlock

Made By:

Seconded Phyllis James

By:

Motion      Passed

Results:

Sarah Somers, Grayson County Emergency Management Director, addressed the Court requesting they authorize the sale of fireworks on Memorial Day from May 24-29.

Discussion was held.

The Court considered and approved the request and Resolution to allow the sale of fireworks on Memorial Day from May 24-29.

**Ayes: James, Lawrence, Whitlock, Whitmire**

- (9) Consider and take possible action to pass a resolution requesting membership into the Sherman-Denison Metropolitan Planning Organization

Item     Approved

Result:

Motion: Consider and take possible action to pass a resolution requesting membership into the Sherman-Denison Metropolitan Planning Organization.

Motion   Approve

Type:

Motion     Jeff Whitmire

Made By:

Seconded David Whitlock

By:

Motion     Passed

Results:

Clay Barnett, Executive Director, Sherman-Denison Metropolitan Planning Organization (MPO), addressed the Court requesting they pass a resolution requesting membership into the Sherman-Denison MPO. The Sherman MPO Policy Board voted to extend Grayson County boundaries to receive additional funding from TXDot. TXDot informed the policy board that they must receive a Resolution from the Policy Board and Grayson County Commissioners Court to include the new boundaries. It is projected that the County will receive an additional \$600,000 a year.

The Court considered and approved passing a Resolution requesting membership into the Sherman-Denison Metropolitan Planning Organization.

**Ayes: James, Lawrence, Whitlock, Whitmire**

- (10) Discuss and take action to renew the annual Janitorial Contract for County facilities, with increase, as presented.

Item     Approved

Result:

Motion: Discuss and take action to renew the annual Janitorial Contract for County facilities, with increase, as presented.

Motion   Approve

Type:

Motion     Phyllis James

Made By:

Seconded Bart Lawrence

By:

Motion      Passed  
Results:

Jeff Schneider, Purchasing Director, addressed the Court requesting they approve renewing the annual Janitorial Contract with AMX Premium Cleaning Services for County facilities. Mr. Schneider said that AMX has renewed for the past five years without any increase. The company is now applying a 6% increase to cover raises for their staff and increase on supplies. Mr. Schneider said that he and Gregg Allen recommend keeping the contract with AMX.

The Court considered and approved renewing the annual Janitorial Contract for County facilities, with a 6% increase effective October 1, 2017.

**Ayes: James, Lawrence, Whitlock, Whitmire**

- (11) Discuss and take action to renew the annual Janitorial Contract for Health Department facilities, with increase, as presented.

Item      Approved  
Result:

Motion: Discuss and take action to renew the annual Janitorial Contract for Health Department facilities, with increase, as presented.

Motion    Approve  
Type:

Motion      Phyllis James  
Made By:

Seconded Jeff Whitmire  
By:

Motion      Passed  
Results:

Jeff Schneider, Purchasing Director, addressed the Court requesting they approve renewing the annual Janitorial Contract with AMX Premium Cleaning Services for the Health Department facilities. Mr. Schneider said that AMX has renewed for the past five years without any increase. The company is now applying a 6% increase to cover raises for their staff and increase on supplies. Mr. Schneider said that he and Gregg Allen recommend keeping the contract with AMX.

The Court considered and approved renewing the annual Janitorial Contract for Health Department facilities, with a 6% increase effective October 1, 2017.

**Ayes: James, Lawrence, Whitlock, Whitmire**

**(12) Public Comments**

There were no public comments.

**(13) Commissioners Court Comments**

Commissioner Lawrence commented he recently went to a Great Days of Service Luncheon and Tom Watt, Grayson County Sheriff, was there. Everyone was bragging on the wonderful job Sheriff Watt and Tony Bennie, Grayson County Chief Deputy, are doing. Commissioner Lawrence told everyone, as a compliment, it was like having the Lone Ranger for Sheriff and John Wayne for his Deputy.

Commissioner Whitlock commented he was amazed his seven year old Grandson roped a horse he could not catch.

Commissioner James commented Thursday, May 4, 2017 is the National Day of Prayer and will be held at 7:30 a.m. in the East Court Room. Everyone is welcome to attend.

Commissioner Whitmire commented he did not lose his accent as Commissioner Lawrence thought he would after being in New York for five days. The precinct 1 crew will start paving roads today.

Judge Magers commented the Federal Aviation Administration (FAA) is still working on the language for the Contract Control Tower bill. Congressman Ratcliffe and Senator Cruz are working to get the wording on the bill to receive funding for smaller airports. North Texas Regional Airport submitted their application for funding to the FAA prior to January 1st.

**(14) Adjourn**

Judge Magers adjourned the meeting at 10:27 a.m.

**STATE OF TEXAS**  
**COUNTY OF GRAYSON**

I, Wilma Bush, County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for May 2, 2017.

**Date: May 9, 2017**

WILMA BUSH, County Clerk  
Clerk of Commissioners Court  
Grayson County Texas

\_\_\_\_\_  
**COUNTY JUDGE**

\_\_\_\_\_  
**COUNTY CLERK**

\_\_\_\_\_  
**POSTING CLERK**

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact County Judge's Office at (903) 813-4228 prior to the meeting so that appropriate arrangements can be made.





# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Bill Magers**

NAME OF PERSON PRESENTING THE REQUEST: **Wilma Bush**

DEPARTMENT: **County Clerk**

TELEPHONE NO:

DATE: **04/28/2017**

COURT DATE: **05/02/2017**

REMARKS:

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ACTION REQUESTED OF THE COURT:

Act On Minutes of April 25, 2017

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

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### Attachments:

Click to download

[2017-04-25 CC Minutes](#)

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### History

Time	Who	Approval
4/28/2017 11:08 AM	Commissioner Court Approval	Yes

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# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER  
AUTHORIZING:

NAME OF PERSON PRESENTING THE REQUEST: **Richey Rivers**

DEPARTMENT: **Auditor**

TELEPHONE NO: **4245**

DATE: **5/2/17**

COURT DATE: **5/2/17**

REMARKS:

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ACTION REQUESTED OF THE COURT:

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

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### Attachments:

Click to download

[Bills 5/2/17](#)

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### History

Time	Who	Approval
4/27/2017 11:51 AM	Commissioner Court Approval	Yes

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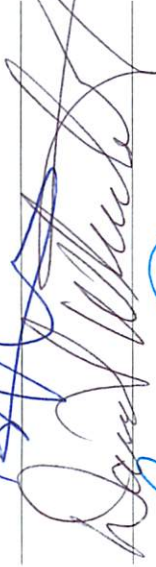
The accompanying Vouchers Payable Registers and/or Check Register for the period April 25, 2017 to May 2, 2017 have been reviewed and approved for payment.

May 2, 2017

Jeff Whitmire




David Whitlock



Phyllis James



Bart Lawrence



Bill Magers





# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER **Commissioners**

AUTHORIZING:

NAME OF PERSON **SEDCO**

PRESENTING THE REQUEST:

DEPARTMENT:

TELEPHONE NO:

DATE: **03/22/2017**

COURT DATE: **5/2/2017**

REMARKS:

---

### ACTION REQUESTED OF THE COURT:

Present a proclamation to Sherman Economic Development Corporation proclaiming May 8th -13th, 2017 as National Economic Development Week.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

---

### Attachments:

Click to download

[Resolution](#)

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### History

Time

Who

Approval

4/26/2017 11:05 AM

Commissioner Court Approval

Yes

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## RESOLUTION

### A RESOLUTION OF GRAYSON COUNTY COMMISSIONERS COURT OF THE STATE OF TEXAS SUPPORTING ECONOMIC DEVELOPMENT WEEK

Recognizing 2017 as the 91<sup>st</sup> anniversary of the International Economic Development Council and as "The Year of the Economic Developer"

and

**WHEREAS**, the International Economic Development Council is the largest professional economic development organization dedicated to serving economic developers; and

**WHEREAS**, the International Economic Development Council provides leadership and excellence in economic development for communities, members, and partners through conferences, training courses, advisory services and research, in-depth publications, public policy advocacy, and initiatives such as the Accredited Economic Development Organization program and the Certified Economic Developer designation; and

**WHEREAS**, economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and

**WHEREAS**, economic developers stimulate and incubate entrepreneurship in order to help establish the next generation of new businesses, which is the hallmark of the American economy; and

**WHEREAS**, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

**WHEREAS**, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

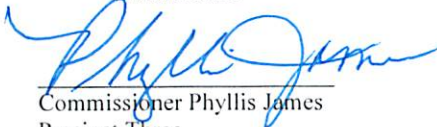
**WHEREAS**, economic developers work in the County of Grayson within the State of Texas; and

**NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF GRAYSON COUNTY**, do hereby recognize **May 8 – 13, 2017 as Economic Development Week** in Grayson County and remind individuals of the importance of this community celebration which supports the expansion of career opportunities and improving quality of life.

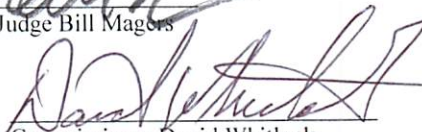
**BE IT FURTHER RESOLVED** that the Grayson County Judge is authorized and directed to transmit an appropriate copy of this resolution to Sherman Economic Development Corporation and the International Economic Development Council.


Adopted this the 2<sup>ND</sup> day of May, 2017, at a regular meeting of the Grayson County Commissioners Court.

  
Commissioner Jeff Whitmire  
Precinct One

  
Commissioner Phyllis James  
Precinct Three

  
County Judge Bill Magers

  
Commissioner David Whitlock  
Precinct Two

  
Commissioner Bart Lawrence  
Precinct Four

Attest:   
County Clerk



# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER **Phyllis James**

AUTHORIZING:

NAME OF PERSON **Phyllis James**

PRESENTING THE REQUEST:

DEPARTMENT:

TELEPHONE NO:

DATE:

COURT DATE:

REMARKS:

**Sale of assets - re-budget net funds received to repair and maintenance**

---

ACTION REQUESTED OF THE COURT:

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

---

### Attachments:

Click to download

[Budget adjustment](#)

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### History

Time	Who	Approval
4/26/2017 11:09 AM	Commissioner Court Approval	Yes

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## LINE-ITEM TRANSFER AMENDMENT

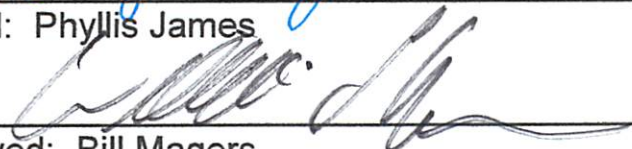
DATE: 5/2/17

Honorable Commissioners Court of Grayson County:

I submit to you for your consideration the following amendment:

	Account Name	Account Number	Amount
From:	Sale of assets	230-000-49500	7,677
To:	Repair & Maintenance	230-703-53590	7,677
Reason:	Budget proceeds from sale of equipment to repairs		

  
Signed: Phyllis James

  
Approved: Bill Magers

  
Attest: County Clerk





# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Phyllis James**

NAME OF PERSON PRESENTING THE REQUEST: **Sarah Somers**

DEPARTMENT: **OEM**

TELEPHONE NO:

DATE: **04/27/2017**

COURT DATE: **05/02/2017**

REMARKS:

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### ACTION REQUESTED OF THE COURT:

Discuss and take action to approve a request and resolution allowing the sale of fireworks on Memorial Day.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

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### Attachments:

Click to download

[Fireworks Resolution](#)

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### History

Time	Who	Approval
4/27/2017 11:51 AM	Commissioner Court Approval	Yes

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## RESOLUTION

### A RESOLUTION OF GRAYSON COUNTY COMMISSIONERS COURT OF THE STATE OF TEXAS ALLOWING FIREWORKS SALES ON CERTAIN HOLIDAYS

**WHEREAS**, the Texas legislature now permits the sale of fireworks during certain periods for "Texas Independence Day," "San Jacinto Day" and "Memorial Day;" and

**WHEREAS**, pursuant to the Texas Occupations Code, Section 2154.202(h), the dates allowed for such sales of fireworks are: (1) February 25 until midnight March 2, (2) April 16 and midnight April 21; and (3) between the Wednesday before the last Monday in May and midnight on the last Monday in May; and


**WHEREAS**, the Grayson County Commissioners Court seeks to permit, consistent with State law, the sale of fireworks during certain periods for "Texas Independence Day," "San Jacinto Day," and "Memorial Day;"

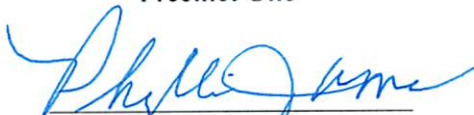
**NOW, THEREFORE, BE IT RESOLVED**, that the Grayson County Commissioners Court, pursuant to the Texas Occupations Code, Section 2154.202(h), allows the sale of fireworks during the following period for "Memorial Day." Beginning the Wednesday before the last Monday in May and ending at midnight on the last Monday in May;

Adopted this the 2<sup>nd</sup> day of May, 2017, at a regular meeting of the Grayson County Commissioners Court.

  
County Judge Bill Magers

  
Commissioner Jeff Whitmire  
Precinct One

  
Commissioner David Whitlock  
Precinct Two

  
Commissioner Phyllis James  
Precinct Three

  
Commissioner Bart Lawrence  
Precinct Four

Attest:   
County Clerk



# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER **Judge Magers**  
AUTHORIZING:

NAME OF PERSON **Clay Barnett, P.E.**  
PRESENTING THE  
REQUEST:

DEPARTMENT: **Development Services**

TELEPHONE NO: **(903) 813-5275**

DATE: **04/26/2017**

COURT DATE: **05/02/2017**

### REMARKS:

The Policy Board of the Sherman-Denison Metropolitan Planning Organization (SDMPO) amended the Bylaws of the SDMPO to expand the boundaries of its Metropolitan Planning Area on August 3, 2016. The Bylaws state that the Metropolitan Planning Area (MPA) shall be defined as covering the area delineated by the Grayson County boundaries.

In order to make the revised boundaries official, TxDOT requires approval of a resolution by the Commissioners Court requesting membership into the Sherman-Denison Metropolitan Planning Organization. Once these items are received, a Minute Order revising the boundaries will be placed on the Texas Transportation Commission agenda. Approval of the Minute Order by the Texas Transportation Commission will make the revised boundaries official.

Revising the boundaries will increase the population within the Sherman-Denison Metropolitan Planning Area. It is estimated that the Sherman-Denison MPO will receive roughly \$6 million in additional funding over a ten year period due to this increase in population utilizing the current distribution formula developed by the Texas Association of MPOs (TEMPO).

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### ACTION REQUESTED OF THE COURT:

Consider and take possible action to pass a resolution requesting membership into the Sherman-Denison Metropolitan Planning Organization

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

No

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### Attachments:

Click to download

 [Resolution Requesting Membership in the Sherman-Denison MPO](#)

---

### History

**Time**

**Who**

**Approval**

4/27/2017 10:18 AM

Commissioner Court Approval

Yes

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**GRAYSON COUNTY RESOLUTION REQUESTING MEMBERSHIP  
INTO THE SHERMAN-DENISON METROPOLITAN PLANNING  
ORGANIZATION**

**WHEREAS**, Grayson County desires to serve the citizens of Grayson County by planning for future growth and seeking funds for transportation infrastructure;

**WHEREAS**, Grayson County acknowledges a large percent of its working residents commute into the Sherman-Denison Metropolitan Planning Area;

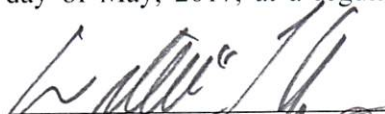
**WHEREAS**, the Sherman-Denison Metropolitan Planning Organization offers member jurisdictions such benefits as long-range planning, transportation modeling and congestion management;


**WHEREAS**, Grayson County acknowledges an increased opportunity to receive federal and state funds for state, county and city transportation projects if the County becomes part of the Sherman-Denison Metropolitan Planning Organization;


**NOW, THEREFORE BE IT RESOLVED:**


Grayson County requests membership in the Sherman-Denison Metropolitan Planning Organization's long-range planning, short-range planning and programming activities.

Adopted this the 2nd day of May, 2017, at a regular meeting of the Grayson County Commissioners Court.

  
County Judge Bill Magers

  
Commissioner Jeff Whitmire  
Precinct One

  
Commissioner David Whitlock  
Precinct Two

  
Commissioner Phyllis James  
Precinct Three

  
Commissioner Bart Lawrence  
Precinct Four

Attest:   
County Clerk



# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

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Print

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### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Judge Magers**

NAME OF PERSON PRESENTING THE REQUEST: **Jeff Schneider**

DEPARTMENT: **Purchasing**

TELEPHONE NO: **903-813-4259**

DATE: **04-27-17**

COURT DATE: **05-02-17**

REMARKS:

**Proposed increase to take effect October 1st.**

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### ACTION REQUESTED OF THE COURT:

Discuss and take action to renew the annual Janitorial Contract for County facilities, with increase, as presented.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

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### Attachments:

Click to download

[Renewal for County Facilities](#)

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### History

Time	Who	Approval
4/27/2017 10:20 AM	Commissioner Court Approval	Yes

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# PURCHASE ORDER

PAGE NO. 1 OF 1



## Grayson County

Texas

100 W. Houston St., 3rd Floor  
Sherman, TX. 75090  
903-813-4259

P.O. NUMBER	DATE
16-0717	05/19/2016

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, LABELS, BILLS OF LADING AND  
CORRESPONDENCE.

**VENDOR:** AMX PREMIUM CLEANING SERVICES  
2351 W. NORTHWEST HWY  
SUITE 2140  
DALLAS, TX 75220-4462

**SHIP TO:** Grayson County Purchasing Department  
100 W. Houston St., 3rd Floor  
Sherman, TX 75090

VENDOR #		DELIVERY DATE		F.O.B.	
8483		05/19/2016		DESTINATION	
REQ. NO.		REQ. DATE.		PURCHASE ORDER BY:	
R16-000542		05/19/2016		Jeff Schneider	
LINE NO.	QUANTITY	UOM	ITEM NO. AND DESCRIPTION	UNIT COST	EXTENDED COST
1	1.00	EA	THIS PURCHASE ORDER IS ISSUED PER YOUR RESPONSE TO ITB 16-04-01, AND THE TERMS AND CONDITIONS THEREOF. JUNE 01, 2016 - MAY 31, 2017 ----- GRAYSON COUNTY COURTHOUSE: \$5,957.94 / MONTH	\$1.00	\$1.00
2	1.00	EA	GRAYSON COUNTY JUSTICE CENTER \$5,085.94 / MONTH	\$1.00	\$1.00
3	1.00	EA	SUB-COURTHOUSE \$1,058.69 / MONTH	\$1.00	\$1.00
4	1.00	EA	GRAYSON COUNTY CSCD \$785.00 / MONTH	\$1.00	\$1.00
5	1.00	EA	GRAYSON COUNTY JP 3 - WHITESBORO \$626.75 / MONTH	\$1.00	\$1.00
6	1.00	EA	GRAYSON COUNTY JP 4 - VAN ALSTYNE \$626.75 / MONTH	\$1.00	\$1.00
7	1.00	EA	GRAYSON COUNTY ELECTIONS \$585.00 / MONTH	\$1.00	\$1.00
8	1.00	EA	SHERIFF'S OFFICE CIS - LAKE ST. <del>\$175.00</del> / MONTH <b>\$375.00</b>	\$1.00	\$1.00
9	1.00	EA	LOY LAKE PARK RESTROOMS \$150.00 / MONTH	\$1.00	\$1.00

**TOTAL \$ 9.00**

IMPORTANT - TO RECEIVE PAYMENT ALL INVOICES  
AND SHIPPING LABELS MUST SHOW PURCHASE  
ORDER NUMBER.

PLEASE SEND INVOICE TO:

Grayson County Auditor  
100 W. Houston St.  
Sherman, TX 75090

AUTHORIZED BY:

FEDERAL TAX EXEMPT # 75-6000969

A handwritten signature in black ink, appearing to read "Jeff Schneider".

Jeff Schneider, Purchasing Agent



Grayson County Facilities

4/12/2017

AMX Premium Cleaning Services request a one (1) year renewal for janitorial services. We are in the second consecutive contract and have not had an increase to cover the price escalation of consumables supplies or increase salaries in 5 years. In order to keep quality products (toilet tissue, paper towels, soap) in the dispensers, and to retain our quality personnel, please consider the below increases

AMX Premium Cleaning Services request a one (1) year renewal for janitorial services with an increase of \$965.13 per month this increase is to cover a \$.50 per hour raise for our cleaning staff and a 2% increase for the consumable goods we supply under the contract. Total yearly increase will be \$11,581.56

Thank you for considering our request,

James Gammel

General Manager

AMX PREMIUM CLEANING SERVICES

2351 W. Northwest Hwy.

Suite 2140

Dallas, TX 75220



# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

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Print

---

### PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZING: **Judge Magers**

NAME OF PERSON PRESENTING THE REQUEST: **Jeff Schneider**

DEPARTMENT: **Purchasing**

TELEPHONE NO: **903-813-4259**

DATE: **04-27-17**

COURT DATE: **05-02-17**

REMARKS:

**Price increase to take effect October 1st.**

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### ACTION REQUESTED OF THE COURT:

Discuss and take action to renew the annual Janitorial Contract for Health Department facilities, with increase, as presented.

HAS THIS ITEM BEEN BEFORE THE COMMISSIONERS COURT PREVIOUSLY? IF SO, WHEN?

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### Attachments:

Click to download

[Health Dept](#)

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### History

Time	Who	Approval
4/27/2017 10:20 AM	Commissioner Court Approval	Yes



# PURCHASE ORDER

PAGE NO. 1 OF 1



## Grayson County Texas

100 W. Houston St., 3rd Floor  
Sherman, TX. 75090  
903-813-4259

P.O. NUMBER	DATE
16-0722	05/19/2016

THIS NUMBER MUST APPEAR ON ALL INVOICES  
PACKING LISTS, LABELS, BILLS OF LADING AND  
CORRESPONDENCE

**VENDOR:** AMX PREMIUM CLEANING SERVICES  
2351 W. NORTHWEST HWY  
SUITE 2140  
DALLAS, TX 75220-4462

**SHIP TO:** Grayson County Health Department  
515 N. Walnut St.  
Sherman, TX 75090

VENDOR #		DELIVERY DATE		F.O.B.	
8483		05/19/2016		DESTINATION	
REQ. NO.		REQ. DATE.		PURCHASE ORDER BY:	
R16-000544		05/19/2016		Jeff Schneider	

LINE NO.	QUANTITY	UOM	ITEM NO. AND DESCRIPTION	UNIT COST	EXTENDED COST
1	1.00	EA	THIS PURCHASE ORDER IS ISSUED PER YOUR RESPONSE TO ITB 16-04-02 AND THE TERMS AND CONDITIONS THEREOF. JUNE 01, 2016 - MAY 31, 2017 ----- SHERMAN OFFICE: \$795.70 / MONTH	\$1.00	\$1.00
2	1.00	EA	DENISON OFFICE: \$795.70 / MONTH	\$1.00	\$1.00

**TOTAL \$ 2.00**

IMPORTANT - TO RECEIVE PAYMENT ALL INVOICES  
AND SHIPPING LABELS MUST SHOW PURCHASE  
ORDER NUMBER.

PLEASE SEND INVOICE TO:

Grayson County Auditor  
100 W. Houston St.  
Sherman, TX 75090

AUTHORIZED BY:

FEDERAL TAX EXEMPT # 75-6000969

A handwritten signature in black ink, appearing to read "Jeff Schneider".

Jeff Schneider, Purchasing Agent



Grayson County Health Department

4/13/17

AMX Premium Cleaning Services request a one (1) year renewal for janitorial services. We are in our second consecutive contract and have not asked for any increase in the past 5 years. In order to keep the quality of product (toilet tissue, paper towels, soap) in our dispensers. We have not had any employee turnover in that past 5 years and this increase would greatly help maintain our quality personnel.

AMX Premium Cleaning Services request a one (1) year renewal for janitorial services with an increase of \$106.10 per month this increase is to cover a \$.50 per hour raise for our cleaning staff and a 2% increase for the consumable goods we supply under the contract. Total yearly increase will be \$1,273.20

Thank you for considering our request,

James Gammel

General Manager

AMX PREMIUM CLEANING SERVICES

2351 W. Northwest Hwy.

Suite 2140

Dallas, TX 75220